



**Ormond Beach Power, LLC**Ormond Beach Generating Station
6635 S. Edison Drive
Oxnard, CA 93033

February 8, 2022

Mr. Steve Bova

Ventura County Air Pollution Control District
669 County Square Drive
Ventura, CA 93003

RE:

**2021 Annual Compliance Certification** 

**Ormond Beach Power, LLC** 

**Ormond Beach Generating Station** 

Permit No. 00065

Dear Mr. Bova,

GenOn is submitting the 2021 Annual Compliance Certification Report for the Ormond Beach Generating Station (Federal Operating Permit No. 00065, permit term October 16, 2019 to December 31, 2023) located in Oxnard, CA.

Please find enclosed VCAPCD Signature Cover Form - Certification by Responsible Official, Permit Attachment Form and supporting documents. These documents serve as the annual certification for the period January 01, 2021 through December 31, 2021, and semi-annual deviation report for the period July 01, 2021 through December 31, 2021.

If you have any questions or require additional information, please do not hesitate to contact me at (805) 986-7218 or scott.warnock@genon.com.

Sincerely,

Ormond Beach Generating Station

Scott Warnock

**Environmental Specialist III** 

cc:

Mr. Gerardo Rios, Chief Permits Office (AIR-3) USEPA – Region IX Office of Air Division 75 Hawthorne St

San Francisco, CA 94105

**Enclosures** 



### ANNUAL COMPLIANCE CERTIFICATION SIGNATURE COVER FORM

A copy of each Annual Compliance Certification shall be submitted to EPA, Region 9, at the following address:

Mr. Gerardo Rios, Chief Permits Office (AIR-3) Office of Air Division EPA Region 9 75 Hawthorne Street San Francisco, CA 94105

#### Confidentiality

All information in a Part 70 permit compliance certification is public information. The Part 70 permit is also public information.

#### **Certification by Responsible Official**

I certify that, based on information and belief formed after reasonable inquiry, the statements and information in this compliance certification are true, accurate, and complete.

Signature and Title of Responsible Official:

Date:

2-/5-2022

Title: Plant Manager – Ormond Beach Generating Station

Time Period Covered by Compliance Certification

01 / 01 / 2021 (MM/DD/YY) to 12 / 31 / 2021 (MM/DD/YY)

Ormond Beach Power, LLC – Ormond Beach Generating Station



Period Covered by Compliance Certification:  $\underline{01/01/21}$  (MM/DD/YY) to  $\underline{12/31/21}$  (MM/DD/YY)

| Ormond Beach Generating Station  |  |
|--|--|
| A. Attachment # or Permit Condition #: Attachment 59N1, Condition #1   | D. Frequency of monitoring:  |
| B. Description: NOx Emission Limit     Condition 1a – Certified CEMS data demonstrates that there have been no exceedances of the 0.10 lbs/NMW-hr limit.           | Continuous  E. Source test reference method, if applicable.                                    |
|  |  |
| Condition 1c – Omrond Beach is prohibited from burning mixed fuel oil/natural gas in these units. None was burned during the compliance certification time period. |  |
| C. Method of monitoring: CEMs Records and Emission Calculations  | F. Currently in Compliance? (Y or N): Y  |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or other non-compliance? (Y or N): N                              |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment 59N1, Condition #2   | D. Frequency of monitoring:  |
| B. Description: Oil Burned During Force Majeure  | Continuous   |
| Ormond Beach Generating Station is only permitted to burn natural gas in its boilers.  |  |
|  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable |
|  | N/A  |
| C. Method of monitoring: Fuel Usage Logs   | F. Currently in Compliance? (Y or N): Y  |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N):N   |
|  | *If yes, attach Deviation Summary Form   |
|  | T  |
| A. Attachment # or Permit Condition #: Attachment 59N1, Condition #3   | D. Frequency of monitoring:  |
| B. Description: NH3 Emissions  | Continuous   |
| No Annual Ammonia Slip test was required for Unit 1 due to insufficient quarterly operating hours.   | E. Source test reference method, if applicable.  |
| The Annual Ammonia Slip test for Unit 2 was conducted on 04/01/2021 and the result was 2.8 ppmc, which is withiin the 10 ppmc limit.                               | Attach Source Test Summary Form, if applicable BAAQMD method ST-1B dated 01/20/1982            |
| C. Method of monitoring: Source Testing  | F. Currently in Compliance? (Y or N): Y_   |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N): N  |
|  | *If yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY) Ormond Beach Generating Station

| A. Attachment # or Permit Condition #: Attachment 59N1, Condition #4  | D. Frequency of monitoring:  |
|---|--|
| B. Description: Cold Start-up waiver for NOx and NH3 Emission Limits  | Continuous   |
| Logs for cold starts for Unit 1 and Unit 2 is documented and maintained on site.  |  |
| Plant records indicate that no cold start-up lasted more than 20 hours, nor have any excess NOx emissions lasted longer than a cold start-up procedure. | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A |
| C. Method of monitoring: CEMs Records and Operator Logs   | F. Currently in Compliance? (Y or N):Y   |
|   | G. Compliance Status? (C or I):C   |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N): N  |
|   | *If yes, attach Deviation Summary Form   |
|   | I B. Europe of graphesing  |
| A. Attachment # or Permit Condition #: Attachment 59N1, Condition #5  | D. Frequency of monitoring:  |
| B. Description: NOx lbs/NMW-Hr  | Continuous   |
| Condition 5a - CEMs are used to monitor and calculate the NOx emission rate.  |  |
| Condition 5b - The megawatt metering calibration test was performed on 10/30/2021.  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable             |
| Condition 5c - The hourly lb/NMW-hr NOx is measured according to the procedures in 40 CFR 75.10(d)(1).  | N/A  |
| Condition 5d - The documents are retained at the plant and available for District review.   |  |
| C. Method of monitoring: CEMs Records, physical inspection, and Emission Calculations   | F. Currently in Compliance? (Y or N): Y  |
|   | G. Compliance Status? (C or I):C   |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N):N   |
|   | *If yes, attach Deviation Summary Form   |
| A AMARIANA HI AN DONNIK CONDITION H. AMARIANA FORM CONDITION HO 9 47  | D. Fraguanay of manitaring:  |
| A. Attachment # or Permit Condition #: Attachment 59N1, Conditions #6 & #7  | D. Frequency of monitoring:  |
| B. Description: Hourly Recordkeeping  The Station maintains operational records as detailed in Conditions 6 and 7. Such records                         | Continuous   |
| are provided to the District every quarter and made available to the District upon request.   | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A |
| C. Method of monitoring: CEMs Records and Operator Logs   | F. Currently in Compliance? (Y or N):Y   |
|   | G. Compliance Status? (C or I):  |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N): N  |
|   | *If yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)

| Ormond Beach Generating Station   |  |
|---|--|
| A. Attachment # or Permit Condition #: Attachment 59N3, Condition #1  B. Description: NOx Limits (Aux Boilers) 0.040 lbs/MMBTU  On September 12, 2021, the south auxiliary boiler CEMS recorded a <1 hour NOx overage of 0.041 lbs/MMBTU for a period of 48 minutes.  On November 2, 2021, the south auxiliary boiler CEMS recorded 2 separate <1-hour NOx overagages of 0.041 lbs/MMBTU at 0800 and 1000.  On November 2, 2021, the north auxiliary boiler CEMS recorded 2 separate <1-hour NOx overagages of 0.043 lbs/MMBTU at 0800 and 0.044 lbs/MMBTU at 1000. | D. Frequency of monitoring:  Continuous  E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  |
| C. Method of monitoring: CEMs Records and Emission Calculations   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): Y  *If yes, attach Deviation Summary Form  |
| A. Attachment # or Permit Condition #: Attachment 59N3, Condition #2      B. Description: Cold Start-up, NOx Emission Limits     The North Auxiliary Boiler cold starts and South Auxiliary Boiler cold starts are logged and maintained on site during the compliance period. These units are subject to a 4-hour NOx emission exemption period.      C. Method of monitoring: CEMs Records and Operator Logs  | D. Frequency of monitoring:  Continuous  E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N |
| A. Attachment # or Permit Condition #: Attachment 59N3, Condition #3  B. Description: NOx Limits (Aux Boilers) calculation method   | *If yes, attach Deviation Summary Form  D. Frequency of monitoring:  Continuous  |
| Hourly natural gas emissions figures are calculated as required by this permit condition.  C. Method of monitoring: CEMs Records and Emission Calculations  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  |
|   |  |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)

| Ormond Beach Generating Station  |   |
|--|---|
| A. Attachment # or Permit Condition #: Attachment 59N3, Conditions #4 - #5      B. Description: Record keeping      Daily and hourly records are maintained as required.   | D. Frequency of monitoring:  Continuous   |
| Daily and flourly records are maintained as required.  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: CEMS Records and Operator Logs  | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
| A. Attachment # or Permit Condition #: Attachment 74.9N7, Conditions #1 - #4  B., Description: Stationary Internal Combustion Engines  Condition 1 - Hourly operating records verify compliance with the 50 hour annual limit.   | D. Frequency of monitoring:  Periodic   |
| Condition 2 - A non-resettable elapsed hour meter is operated on the unit.  Condition 3 - The Cummins model NTA 855-G5 emergency generator is located in the emergency generator building next to (south of) the admin building.  Condition 4 - Calendar year hours of maintenance operation are reported by Feb 15. | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: Maintenance and Operating Logs  | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
| A. Attachment # or Permit Condition #: Attachement ATCM Engine N2, Conditions #1 - #3      B. Description: Fuel Use and Operation Recordkeeping      Condition 1. Only CARR Discol Eval is used at the facility.   | D. Frequency of monitoring:  Periodic   |
| Condition 1 - Only CARB Diesel Fuel is used at the facility  Condition 2 - Maintenance and testing operation of the emergency generator is limited to 20 hr/yr and is logged monthly  Condition 3 - Records of operation and fuel purchased (type and quantity) are maintained on site                               | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: Purchase Records and Operation Log  | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  *If yes, attach Deviation Summary Form    |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY) Ormond Beach Generating Station

| A. Attachment # or Permit Condition #: Attachment RICE MACT, Conditions #1 - #2   | D. Frequency of monitoring:  |
|---|--|
| B. Description: Maintenance and Operation Recordkeeping   | Periodic   |
| Condition 1 – Engines inspected and oil changed annually or every 500 hours   |  |
| Condition 2 – Operated according to manufacturer specifications   | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable |
|   | N/A  |
| C. Method of monitoring: Generator Service Report   | F. Currently in Compliance? (Y or N):Y   |
|   | G. Compliance Status? (C or I):  |
|   | H. *Excursions, exceedances, or other non-compliance? (Y or N): N                              |
|   | *If yes, attach Deviation Summary Form   |
|   |  |
| A. Attachment # or Permit Condition #: Attachment RICE MACT, Conditions #3 - #9   | D. Frequency of monitoring:  |
| B. Description: Operation Recordkeeping   | Continuous   |
| Condition 3 – Engines are equipped with a non-resettable timer  |  |
| Condition 4-9 – Operates less than the 100 hours permit limit.  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable |
|   | N/A  |
| C. Method of monitoring: Maintenance and Operation Log  | F. Currently in Compliance? (Y or N):Y   |
|   | G. Compliance Status? (C or I):  |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N):N_  |
|   | *If yes, attach Deviation Summary Form   |
|   |  |
| A. Attachment # or Permit Condition #: Attachment 103N1-65, Conditions #1 - #3  | D. Frequency of monitoring:  |
| B. Description: Continuous Monitoring Systems   | Continuous   |
| Conditions 1, 2 – A CEMS system is operated and maintained at the station Units 1 and 2 which meets the requirements of Rule 103.A.1 and 103.C.1. | E. Source test reference method, if applicable.  |
| There were no breakdowns that are subject to 103N1, Condition 2.  | Attach Source Test Summary Form, if applicable   |
| Condition B.1 – Monitored violations are reported to the District within 96 hours.  | N/A  |
| C. Method of monitoring: CEMs Inspection, Maintenance, Testing, and Reporting   | F. Currently in Compliance? (Y or N):Y   |
| Records   | G. Compliance Status? (C or I):C_  |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N): N  |
|   | *If yes, attach Deviation Summary Form   |



G. Compliance Status?

H. \*Excursions, exceedances, or

\*If yes, attach Deviation Summary Form

other non-compliance?

Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY) Ormond Beach Generating Station

| A. Attachment # or Permit Condition #: Attachment 103N1-65, Conditions #4 - #6  | D. Frequency of monitoring:   |
|---|---|
| B. Description: Continuous Monitoring Systems   | Continuous  |
| Condition 4 – Permanent CEMS records are maintained as required.  Condition 5 – Data is reduced according to Appendix F of 40 CFR Part 75.  Condition 6 - CEMS and excess emission reports are submitted to the District quarterly. | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: CEMs Inspection, Maintenance, Testing, and Reporting Records   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
|   |   |
| A. Attachment # or Permit Condition #: Attachment 103N3-65, Conditions #1 - #3  | D. Frequency of monitoring:   |
| B. Description: Continuous Monitoring Systems  Conditions 1, 2 – A CEMS system is operated and maintained at the station AUX-N and  | Continuous  |
| AUX-S which meets the requirements of Rule 103.A.3 and 103.C.3.  Condition 3 – Monitored violations are reported to the District within 96 hours.   | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: CEMs Inspection, Maintenance, Testing, and Reporting   | F. Currently in Compliance? (Y or N):Y  |

(C or I): \_\_\_C

(Y or N): \_\_\_N\_

Records



Period Covered by Compliance Certification: <u>01/01/21</u> MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)

| Ormond Beach Generating Station   |  |
|---|--|
| A. Attachment # or Permit Condition #: Attachment 103N3-65, Conditions #4 - #6  | D. Frequency of monitoring:  |
| B. Description: Continuous Monitoring Systems   | Continuous   |
| Condition 4 – Permanent CEMS records are maintained as required.  |  |
| Condition 5 – Data is reduced as required by the condition.   | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable |
| Condition 6 - CEMS and excess emission reports are submitted to the District quarterly.   | N/A  |
| C. Method of monitoring: CEMs Inspection, Maintenance, Testing, and Reporting   | F. Currently in Compliance? (Y or N): Y  |
| Records   | G. Compliance Status? (C or I):C   |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N): N  |
|   | *If yes, attach Deviation Summary Form   |
|   | T  |
| A. Attachment # or Permit Condition #: PO00065PC1-231, Conditions #1 - #2   | D. Frequency of monitoring:  |
| B. Description: General Recordkeeping Requirements and Solvent Cleaning Additional Requirements   | Continuous   |
| Condition 1 - Monthly record-keeping of permitted throughput and consumption, including fuel consumption, are maintained onsite.          | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable |
| Condition 2 - Ormond Beach only uses cleaning products in non-refillable aerosol cans and <160 oz per day. Records are maintained onsite. | N/A  |
| C. Method of monitoring: Rules 26 and 29 Fuel Throughput/Consumption and Rule 29  | F. Currently in Compliance? (Y or N): Y  |
| Solvent Usage Records   | G. Compliance Status? (C or I):C   |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N): N  |
|   | *If yes, attach Deviation Summary Form   |
| A. Attachment # or Permit Condition #: PO00065PC2, Conditions #1 - #2, #3 - #4, #5  | D. Frequency of monitoring:  |
|   | b. Frequency or monkening.   |
| B. Description: Rule 26 Permitted Throughput and Consumption Limit for Unit 1 and 2, Aux. Boilers and Rule 29 Natural Gas Only Requirment | Continuous   |
| Conditions 1, 2 - Monthly and rolling 12-month records are maintained onsite.   | E. Source test reference method, if applicable.  |
| Conditions 3, 4 - Units 1 and 2 and the north and south auxiliary boilers only fire natural gas.  | Attach Source Test Summary Form, if applicable N/A   |
| Condition 5 - Emissions and fuel records and source test reports are maintained onsite.   |  |
| C. Method of monitoring: Fuel Usage, Emission Records, and Test Reports   | F. Currently in Compliance? (Y or N):Y   |
|   | G. Compliance Status? (C or I):C   |
|   | H. *Excursions, exceedances, or  |
|   | other non-compliance? (Y or N): N  |
|   | *If yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)

Ormond Beach Generating Station

| A. Attachment # or Permit Condition #: Attachment 50, Conditions #1 - #4   | D. Frequency of monitoring:  |
|--|--|
| B. Description: Opacity Limitations  | Periodic   |
| Method 9 opacity readings were done on the following sources during the compliance   |  |
| period; records are attached verifying no visible emissions  | Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable    |
| Main Units   | N/A  |
| Auxiliary Boilers Emergency Generator  |  |
| C. Method of monitoring: Routine Visual Surveillance and Certification Records   | F. Currently in Compliance? (Y or N):Y   |
| o, Medica of Monitoring. Housing to a series and a series | G. Compliance Status? (C or I):C   |
|  |  |
|  | H. *Excursions, exceedances, or other non-compliance? (Y or N):N                                   |
| a a  | *If yes, attach Deviation Summary Form   |
|  | il yes, attach Deviation Summary Form  |
|  | D. Frequency of monitoring:  |
| A. Attachment # or Permit Condition #: Attachment 54.B.1, Conditions #1 - #3   | D. Flequency of monitoring.  |
| B. Description: Sulfur Compounds   | Annually   |
| Compliance with Rule 64 ensures compliance with this rule based on District analysis.  Compliance is assured because only PUC-regulated natural gas is combusted at the facility.  | Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable    |
| (Lasing)   | N/A  |
| C. Method of monitoring: Natural Gas Analyses for Sulfur   | F. Currently in Compliance? (Y or N):Y   |
| a a  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N):N_  |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment 54.B.2, Conditions #1 - #3   | D. Frequency of monitoring:  |
| B. Description: Sulfur Compounds Ground Level  | Annually   |
| Units 1, 2, and the auxiliary boilers burn PUC quality natural gas. A fuel sulfur sample analysis is verified annually and maintained on site. District analysis dated 05/23/96 confirms compliance for the diesel-fired back-up generator.  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable |
|  | N/A  |
| C. Method of monitoring: Recordkeeping, Natural Gas Analyses for Sulfur and Modeling   | F. Currently in Compliance? (Y or N):Y   |
| Demonstration  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N): N  |
|  | *If yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: 01/01/21 (MM/DD/YY) to 12/31/21 (MM/DD/YY)

Ormand Beach Generating Station

| Official Beach Generaling Station  |  |
|--|--|
| A. Attachment # or Permit Condition #: Attachment 55, Conditions #1 - #7   | D. Frequency of monitoring:  |
| B. Description: Fugitive Dust     There are no operations, disturbed surface areas, or man-made conditions subject to Rule                                       | Periodic   |
| 55.  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable     |
|  | N/A  |
| C. Method of monitoring: Onsite Operations Review - Permit Condition Not Currently Applicable  | F. Currently in Compliance? (Y or N):Y   |
| , pp. 1  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or other non-compliance? (Y or N):N                                   |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment 57.1, Conditions #1 - #2   | D. Frequency of monitoring:  |
| B. Description: Particulate Emissions from Fuel Burning Equipment  Periodic Monitoring not required. District Rule 57.B analysis dated 12/03/97 is sufficient to | Continuous   |
| certify compliance.  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable     |
|  | N/A  |
| C. Method of monitoring: Rule 57.B District Analysis   | F. Currently in Compliance? (Y or N):Y   |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or other non-compliance? (Y or N): N                                  |
|  | other non-compliance? (Y or N): N *If yes, attach Deviation Summary Form                           |
|  | ,,   |
| A. Attachment # or Permit Condition #: Attachment 64.B.1, Conditions #1 - #4   | D. Frequency of monitoring:  |
| B. Description: Sulfur Content of Gaseous Fuels     Only PUC-regulated Natural Gas is combusted at this facility. Records are available on                       | Continuous   |
| site.  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable |
|  | N/A  |
| C. Method of monitoring: Natural Gas Analyses for Sulfur   | F. Currently in Compliance? (Y or N): Y  |
| 3  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N): N  |
|  | Alf yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: 01/01/21 (MM/DD/YY) to 12/31/21 (MM/DD/YY)
Ormond Beach Generating Station

| Citiona 2 days Constanting Constanting   |   |
|--|---|
| A., Attachment # or Permit Condition #: Attachment 64.B.2, Conditions #1 - #3  | D. Frequency of monitoring:   |
| B. Description: Sulfur Content of Liquid Fuel  The site uses CARB-approved diesel in the emergency generator. Gasoline and diesel purchase records are maintained onsite for District review; delivery records are available for confirming use of CARB-certified diesel fuels. Gasoline is purchased from a local gasoline station. | Continuous  |
|  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: CARB Diesel Fuel Delivery Records   | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  *If yes, attach Deviation Summary Form    |
| A. Attachment # or Permit Condition #: Attachment 74.6, Conditions #1 - #15  | D. Frequency of monitoring:   |
| B. Description: Surface Cleaning and Degreasing  Regulated cleaning products used at Ormond Beach are dispenced in non-refillable aerosol cans. Records are maintained onsite.   | Continuous  |
|  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: Routine surveillance of Solvent Usage and Activity Records  | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
|  |   |
| A. Attachment # or Permit Condition #: Attachment 74.11.1, Conditions #1 - #4  B. Description: Large Water Heaters and Small Boilers  Only electric water heaters are used at the site and no small boilers exist at the facility, compliance with the requirements are not required.  | D. Frequency of monitoring:  N/A  |
|  | Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A   |
| C. Method of monitoring: Equipment Design Record Review - Permit Condition Not Currently Applicable  | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  |
|  | *If yes, attach Deviation Summary Form  |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)
Ormond Beach Generating Station

| Official Beach Concrating Cataon  |   |
|---|---|
| A. Attachment # or Permit Condition #: Attachment 74.22, Conditions #1 - #3   | D. Frequency of monitoring:   |
| B. Description: Natural gas Fired Fan-type Central Furnaces  No natural gas-fired fan-type central furnaces to which the attachment applies exist at the facility, compliance with the requirements is not required.  | N/A   |
|   | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  |
| C. Method of monitoring: Equipment Design Record Review - Permit Condition Not Currently Applicable   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
| A. Attachment # or Permit Condition #: Attachment 74.1, Conditions #1 - #7  | D. Frequency of monitoring:   |
| B. Description: Abrasive Blasting  Bead blast was replaced with a Zero Emissions enclosed blast unit in October 2014 -  Permit Condition Not Currently Applicable   | Periodic  |
|   | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  |
| C. Method of monitoring: Onsite Operations Review - Permit Condition Not Currently Applicable   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
| A Attachment # or Domit Condition #: Attachment 74.2 Conditions #1 - #6   | D. Frequency of monitoring:   |
| A. Attachment # or Permit Condition #: Attachment 74.2, Conditions #1 - #6      B. Description: Architectural Coatings     Facility maintains records of paints used and VOC content for District review. Contractors are used for coating and contractor maintains usage and VOC records | Continuous  |
|   | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: Routine Surveillance of GenOn Paint Usage and Activity Records. Contractor maintains their own permit with the District  | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  *If yes, attach Deviation Summary Form    |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY) Ormond Beach Generating Station

| A. Attachment # or Permit Condition #: Attachment 74.29N3, Conditions #1 - #14   | D. Frequency of monitoring:  |
|--|--|
| B. Description: Soil Decontamination Operations  | N/A  |
| No soil remediation has taken place at the Ormond Beach Generating Station.  |  |
|  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable     |
|  | N/A  |
|  |  |
| C. Method of monitoring: Onsite Operations Review - Permit Condition Not Currently   | F. Currently in Compliance? (Y or N):Y   |
| Applicable   | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N): N  |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment 40CFR61.M, Conditions #1 - #2  | D. Frequency of monitoring:  |
| B. Description: Asbestos Standard  | Periodic   |
| Inspection, Notification, and Contractor Records are maintained onsite.  |  |
|  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable |
|  | N/A  |
|  |  |
| C. Method of monitoring: Inspection, Notification, and Contractor Records  | F. Currently in Compliance? (Y or N): Y  |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N):N   |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment Part 70 General, Conditions #1 - #4                                      | D. Frequency of monitoring:  |
| B. Description: General Part 70 Permit Conditions  | Continuous   |
| Condition 1 - Compliance status of each federally enforceable condition is reviewed.                                       |  |
| Condition 2 - Facility strives to comply with all applicable conditions.   | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable |
| Condition 3 - Deviations from Part 70 requirements are reported within 4 hours.  | N/A  |
| Condition 4 - Facility understands that the need to halt an activity to comply is not a defense against enforcement action |  |
| C. Method of monitoring: Title V Reports and Periodic Review of Requirements   | F. Currently in Compliance? (Y or N): Y  |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N): N  |
|  | *If yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)

| Ormond Beach Generating Station  |   |  |  |  |
|--|---|--|--|--|
| A. Attachment # or Permit Condition #: Attachment Part 70 General, Conditions #5      B. Description: General Part 70 Permit Conditions      Condition 5 - All required records, monitoring data, and support information are maintained.  | D. Frequency of monitoring:  Continuous   |  |  |  |
| for a period of 5 years.   | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |  |  |  |
| C. Method of monitoring: Title V Reports and Periodic Review of Requirements   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |  |  |  |
| A. Attachment # or Permit Condition #: Attachment Part 70 General, Conditions #6 - #7  B. Description: General Part 70 Permit Conditions   | D. Frequency of monitoring:  Continuous   |  |  |  |
|  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  |  |  |  |
| C. Method of monitoring: Title V Reports and Periodic Review of Requirements   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |  |  |  |
| A. Attachment # or Permit Condition #: Attachment Part 70 General, Conditions #8 - #10  B. Description: General Part 70 Permit Conditions  Condition 8 - Facility understands that the permit may be modified, revoked, reopened, reissued, or terminated for cause  Condition 9 - Facility understands that the permit may be reopened by the District under specific conditions.  Condition 10 - Facility strives to pay all fees in a timely manner to maintain the permit active | D. Frequency of monitoring:  Continuous  E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A   |  |  |  |
| C. Method of monitoring: Title V Reports and Periodic Review of Requirements   | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  *If yes, attach Deviation Summary Form    |  |  |  |



Period Covered by Compliance Certification:  $\underline{01/01/21}$  (MM/DD/YY) to  $\underline{12/31/21}$  (MM/DD/YY)

| Ormond Beach Generating Station  |  |
|--|--|
| A. Attachment # or Permit Condition #: Attachment Part 70 General, Conditions #11 - #15  | D. Frequency of monitoring:  |
| B. Description: General Part 70 Permit Conditions  | Continuous   |
| Condition 11 - Facility recognizes that the permit does not provide any specific property rights   | Source test reference method, if applicable.   |
| Condition 12 - Facility recognizes that the permit provisions are severable.   | Attach Source Test Summary Form, if applicable   |
| Condition 13 - Facility recognizes that an application for permit renewal is required no more than 18 months and no less than 6 months prior to the expiration date            | N/A  |
| Condition 14 - Facility recognizes that any document submitted on behalf of this permit must be certified by a responsible official  |  |
| Condition 15 - Facility submits a certification of compliance with all applicable requirements to the District and EPA on an annual basis                                      |  |
| C. Method of monitoring: Title V Reports and Periodic Review of Requirements   | F. Currently in Compliance? (Y or N): Y  |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or other non-compliance? (Y or N):N   |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment PO General, Conditions #1 - #2   | D. Frequency of monitoring:  |
| B. Description: General Permit to Operate Conditions   | Continuous   |
| Condition 1 - Facility recognizes that petitions to review or revise conditions issued on a permit to operate must be submitted within 30 days of receipt of permit to operate | E. O to the foreign mother of framiliable  |
| Condition 2 - Facility maintains copies of the permit reasonably close to the equipment and readily accessible for District review   | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A |
| C. Method of monitoring: Periodic Review of Requirements   | F. Currently in Compliance? (Y or N):Y   |
|  | G. Compliance Status? (C or I):C   |
|  | H. *Excursions, exceedances, or other non-compliance? (Y or N):N   |
|  | *If yes, attach Deviation Summary Form   |
|  |  |
| A. Attachment # or Permit Condition #: Attachment PO General, Conditions #3 - #4   | D., Frequency of monitoring:   |
| B. Description: General Permit to Operate Conditions  Condition 3 - Facility recognizes that equipment that is not permitted as portable is not                                | Continuous   |
| transferable from one location to another  | E. Source test reference method, if applicable.  |
| Condition 4 - Facility recognizes that the District may suspend the permit if District is denied access to requested information within a reasonable amount of time            | Attach Source Test Summary Form, if applicable N/A   |
| C. Method of monitoring: Periodic Review of Requirements   | F. Currently in Compliance? (Y or N):Y   |
| 5  | G. Compliance Status? (C or I):  |
|  | H. *Excursions, exceedances, or  |
|  | other non-compliance? (Y or N): N  |
|  | *If yes, attach Deviation Summary Form   |



Period Covered by Compliance Certification: 01/01/21 (MM/DD/YY) to 12/31/21 (MM/DD/YY)

Ormand Beach Generating Station

| Official Beach Generating Station  |   |  |  |  |  |
|--|---|--|--|--|--|
| A. Attachment # or Permit Condition #: Attachment SHIELD - D, Da, Db   | D. Frequency of monitoring:   |  |  |  |  |
| B. Description: Permit Shield - New Source Performance Standards     Facility periodically reviews applicability of identified NSPS subparts | Continuous  |  |  |  |  |
|  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |  |  |  |  |
| C. Method of monitoring: Periodic Review of Potentially Applicable Requirements  | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |  |  |  |  |
|  |   |  |  |  |  |
| A. Attachment # or Permit Condition #: Attachment 40CFR68RMP-65  | D. Frequency of monitoring:   |  |  |  |  |
| Description: Risk Management Plan<br>site has a current and complete Risk Management Plan.   | Annually  |  |  |  |  |
|  | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  |  |  |  |  |
| C. Method of monitoring: Risk Management Plan Documentation and Review   | F. Currently in Compliance? (Y or N):Y  |  |  |  |  |
|  | G. Compliance Status? (C or I):C  |  |  |  |  |
|  | H. *Excursions, exceedances, or   |  |  |  |  |
|  | other non-compliance? (Y or N):N  |  |  |  |  |
|  | *If yes, attach Deviation Summary Form  |  |  |  |  |
|  | (9)   |  |  |  |  |
| A. Attachment # or Permit Condition #: Attachment 40CFR72-78   | D. Frequency of monitoring:   |  |  |  |  |
| B. Description: Acid Rain Program     Facility maintains records to ensure compliance with monitoring, emission limits,                      | Continuous  |  |  |  |  |
| recordkeeping, and reporting requirements.   | E. Source test reference method, if applicable. Attach Source Test Summary Form, if applicable N/A  |  |  |  |  |
| C. Method of monitoring: Periodic Review of Requirements   | F. Currently in Compliance? (Y or N):Y  |  |  |  |  |
|  | G. Compliance Status? (C or I):C  |  |  |  |  |
|  | H. *Excursions, exceedances, or   |  |  |  |  |
|  | other non-compliance? (Y or N):N  |  |  |  |  |
|  | *If yes, attach Deviation Summary Form  |  |  |  |  |



Period Covered by Compliance Certification: <u>01/01/21</u> (MM/DD/YY) to <u>12/31/21</u> (MM/DD/YY)

**Ormond Beach Generating Station** 

| A. Attachment # or Permit Condition #: Attachment 40CFR82      B. Description: Protection of Stratospheric Ozone | D. Frequency of monitoring:  Continuous   |
|--|---|
| Certified contractors are used to conduct any air conditioning work in the plant.                                | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable     N/A  |
| C. Method of monitoring: Inspection, Notification, and Contractor Records  | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C_  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  *If yes, attach Deviation Summary Form   |
| A. Attachment # or Permit Condition #: INTENTIONALLY LEFT BLANK  B. Description:                                 | D. Frequency of monitoring:   |
|  | Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable   |
| C. Method of monitoring:   | F. Currently in Compliance? (Y or N): Y  G. Compliance Status? (C or I): C  H. *Excursions, exceedances, or other non-compliance? (Y or N): N  *If yes, attach Deviation Summary Form |
| hi-  |   |
| A. Attachment # or Permit Condition #: INTENTIONALLY LEFT BLANK  B. Description:                                 | D. Frequency of monitoring:   |
|  | E. Source test reference method, if applicable.     Attach Source Test Summary Form, if applicable  |
| C. Method of monitoring:   | F. Currently in Compliance? (Y or N):Y  G. Compliance Status? (C or I):C  H. *Excursions, exceedances, or other non-compliance? (Y or N):N  *If yes, attach Deviation Summary Form    |



#### **ANNUAL COMPLIANCE CERTIFICATION DEVIATION SUMMARY FORM**

| A. Attachment # or Permit Condition #:  | B. Equipment description   | i:   | C. Deviation Period: Date & Time  |  |  |  |
|---|--|--|---|--|--|--|
| Attachment 59N3   | South auxiliary boiler   |  | Begin: Sep. 12, 2021 at 0:05 am   |  |  |  |
| Attachment sans   |  |  | End: Sep 12, 2021 at 00:53 am   |  |  |  |
|   |  |  | When Discovered: Sep 13, 2021 at 5:44 am  |  |  |  |
| D. Parameters monitored:  | E. Limit:  |  | F. Actual: CEMS recorded a value of 0.041 lbs./MMBTU  |  |  |  |
| NOx Lbs./MMBTU  | 0.04 lbs./MMBTU  |  | for a period of 48 minutes  |  |  |  |
| G. Probable Cause of Deviation:<br>Internal gas recirculation dampers failed  | o operate as designed  | H. Corrective actions taken:     Failed internal damper mech | ns taken: per mechanism repaired to ensure proper operation   |  |  |  |
| A. Attachment # or Permit Condition #:  | B. Equipment description   |  | C. Deviation Period: Date & Time  |  |  |  |
| A. Altachment # or Permit Condition #:  | South auxiliary boiler   |  | Begin: Nov 2, 2021 at 8:00 am   |  |  |  |
| Attachment 59N3   | South auxiliary boller   |  | End: Nov 2, 2021 at 11:00 am  |  |  |  |
|   |  |  | When Discovered: Nov 2, 2021 at 9:00 am   |  |  |  |
| D. Parameters monitored:  | E. Limit:  |  | F. Actual:  |  |  |  |
| NOx Lbs./MMBTU  | 0.04 lbs./MMBTU  |  | CEMS recorded 2 NOx overages with values of 0.041 lbs./MMBTU. The 1st event occurred  |  |  |  |
|   |  | 10.  | at 0800 and a second event at 1000; each overage lasted under 1 hour  |  |  |  |
|   |  | H. Corrective actions taken:                                 | at 0800 and a second event at 1000; each overage lasted under 1 hour  |  |  |  |
|   | irge expansion joint   | H. Corrective actions taken:<br>Replacement of the gas reci  | at 0800 and a second event at 1000; each overage lasted under 1 hour  |  |  |  |
| Failure of the gas recirculating fan discha   |  | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour  |  |  |  |
| Failure of the gas recirculating fan discha   | B. Equipment description   | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour culating fan expansion joint   |  |  |  |
| Failure of the gas recirculating fan discha   |  | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour roulating fan expansion joint  C. Deviation Period: Date & Time  |  |  |  |
| Failure of the gas recirculating fan discha   | B. Equipment description   | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour culating fan expansion joint  C. Deviation Period: Date & Time Begin: Nov 2, 2021 at 8:00 am   |  |  |  |
| Failure of the gas recirculating fan discha  A. Attachment # or Permit Condition #:  Attachment 59N3  | B. Equipment description   | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour  culating fan expansion joint  C. Deviation Period: Date & Time Begin: Nov 2, 2021 at 8:00 am  End: Nov 2, 2021 at 11:00 am  |  |  |  |
| Failure of the gas recirculating fan discha  A. Attachment # or Permit Condition #:  Attachment 59N3  D. Parameters monitored:  | B. Equipment description North auxiliary boiler                    | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour  Culating fan expansion joint  C. Deviation Period: Date & Time Begin: Nov 2, 2021 at 8:00 am  End: Nov 2, 2021 at 11:00 am  When Discovered: Nov 2, 2021 at 9:00 am   |  |  |  |
| G. Probable Cause of Deviation: Failure of the gas recirculating fan discha  A. Attachment # or Permit Condition #: Attachment 59N3  D. Parameters monitored: NOx Lbs./MMBTU  G. Probable Cause of Deviation: | B. Equipment description     North auxiliary boiler      E. Limit: | Replacement of the gas reci                                  | at 0800 and a second event at 1000; each overage lasted under 1 hour  Culating fan expansion joint  C. Deviation Period: Date & Time Begin: Nov 2, 2021 at 8:00 am  End: Nov 2, 2021 at 11:00 am  When Discovered: Nov 2, 2021 at 9:00 am  F. Actual: CEMS recorded 2 NOx overages, The 1st event was 0.043 lbs./MMBTU at 0800 and a second event was 0.44 lbs./MMBTU at 1000 |  |  |  |



# ANNUAL COMPLIANCE CERTIFICATION SOURCE TEST SUMMARY FORM

Period Covered by Compliance Certification: 01/01/21 (MM/DD/YY) to 12/31/21 (MM/DD/YY)

| A. Emission Unit Descript   | ion: Ormond Beach Unit 1                    |   | B. Pollutant: NO <sub>x</sub> |
|---|---|---|-------------------------------|
| C. Measured Emission Rate: No test required due to insufficient quarterly operation hours | D. Limited Emission Rate: 0.10 lbs./NMWh    | E. Specific Source Test or<br>Monitoring Record Citation:<br>Attachment 59N1, Condition 1 | F. Test Date:                 |
| ·   |   |   |                               |
| A. Emission Unit Descript   | tion: Ormond Beach Unit 1                   |   | B. Pollutant: NH <sub>3</sub> |
| C. Measured Emission Rate: No test required due to insufficient quarterly operation hours | D. Limited Emission Rate: 10 ppmc           | E. Specific Source Test or<br>Monitoring Record Citation:<br>Attachment 59N1, Condition 3 | F. Test Date:                 |
|   |   |   |                               |
| A. Emission Unit Description:   | Ormond Beach Unit 2                         |   | B. Pollutant: NO <sub>x</sub> |
| C. Measured Emission Rate: 0.085 lbs./NMWh  | D. Limited Emission Rate:<br>0.10 lbs./NMWh | E. Specific Source Test or<br>Monitoring Record Citation:<br>Attachment 59N1, Condition 1 | F. Test Date:<br>04/01/21     |
|   |   |   |                               |
| A. Emission Unit Description:   | Ormond Beach Unit 2                         |   | B. Pollutant: NH <sub>3</sub> |
| C. Measured Emission Rate: 2.8 ppmc   | D. Limited Emission Rate: 10 ppmc           | E. Specific Source Test or<br>Monitoring Record Citation:<br>Attachment 59N1, Condition 3 | F. Test Date: 04/01/21        |



669 County Square Drive 2<sup>nd</sup> Fir. Ventura CA 93003 Tel: 805/645-1400 Fax: 805/645-1444 Contact: Ken Hall 805/645-1437 Tod Neilan 805/645-1476

#### NOTIFICATION OF DEMOLITION OR RENOVATION

| Only typed forms will be accepted                                       | ed  |              | 51011 W 5050 L                                      | OT DECLUDE A     | CORV OF MOTIEIC                           | ATIONI    |
|---|---|--------------|---|------------------|---|-----------|
| NOTIFICATION MUST ALSO BE S<br>CAL-OSHA ~ 6150 Van Nuys Bivd            | SENT TO CAL-OSHA  | (EPA REC     | GION IX DOES N                                      | NOT REQUIRE A    | : 818/901-5578 (Pre                       | er FAX)   |
| I. TYPE OF NOTIFICATION [O-O  | riginal R-Revised C   | -Cancelle    | d)  | 2001 0100 1172   | Owner/Contractor                          | Project # |
| IF REVISION, state: Change in an  | mount, start/completio  | n date, oth  | ner?  |                  |   |           |
| Original Annual Notifica  | Original Annual Notification -2021  I. FACILITY INFORMATION [Identify owner and removal contractor] |              |   |                  | 17-D                                      |           |
| II. FACILITY INFORMATION [Ider PROPERTY OWNER(S):                       | ntify owner and remov<br>GenOn Energy Orm   | al contrac   | torj<br>ch Generation :                             | Station          |   |           |
| ADDRESS: [No Post Office Boxes]   |   | iona bear    | CIT Generation                                      | Ciation          |   |           |
| ADDRESS: [No Post Office Boxes]   | 6635 Edison D   | rive         |   |                  |   |           |
| CITY: Oxnard  |   |              | STATE: CA.  |                  | <sup>ZIP:</sup> 93033                     |           |
| CONTACT: Scott Warnock  |   |              | TELEPHONE:<br>805-9                                 | 84-5217          |   |           |
| REMOVAL CONTRACTOR: D2 In   | ndustrial Services  | }            |   |                  |   |           |
| ADDRESS: [No Post Office Boxes  | 2300 Clayton  | Road         |   |                  |   |           |
| CITY: Concord   |   |              | STATE: CA.  |                  | ZIP: 94520                                |           |
| CONTRACTOR'S SITE FOREMAN   | Kenneth Bring   | uez          | ABATEMENT CONTRACTOR OFFICE TELEPHONE: 310-808-8070 |                  |   |           |
| RULE 62.7.B.2.K: For operations<br>Contractor's License Certification # | involving the removal   | of friable / | ACM, Ventura Co                                     | ounty APCD requi | ires proof of Californi                   | a State   |
| CA STATE CONTRACTOR LIC. N<br>#1035992                                  | Ю.  |              | CAL OSHA RE   |                  | EXPIRATION DAT<br>10/10/2021              | E:        |
| III. TYPE OF OPERATION: ID-DI   | EMO, O-ORDERED D  | EMO, R-F     | RENOVATION, E                                       | -EMERGENCY F     | RENOVATION]                               |           |
| IV. IS ASBESTOS PRESENT?  |   | s -xxx       |   | NO               |   |           |
| V. FACILITY DESCRIPTION [Inc  |   |              | d floor or room n                                   | umber] Unit-1    | , 2                                       |           |
| BUILDING NAME: Unit-1, 2  | Various Location  | s            |   |                  |   |           |
| ADDRESS: 6635 Edisor  |   |              |   |                  |   |           |
| CITY: Oxnard  |   |              | STATE: CA,  |                  | ZIP:<br>93033                             |           |
| BUILDING SIZE: N/A  |   |              | NUMBER OF F   | LOORS:           | AGE IN YEARS: 25+                         |           |
| SITE LOCATION: [i.e., basement,   | attic, crawl space, et  | c.]<br>Uni   | t-1, 2  |                  |   |           |
| PRESENT USE: Power Gen  | eration Station   |              | PRIOR USE:  | Power Gene       | ration Station                            |           |
| VI. Procedure, including analytical                                     | method, if appropriat   | e, used to   | detect the prese                                    |                  |   |           |
|   |   |              |   |                  |   |           |
| PLM - Bulk sampling to  | by third party star   | te certifi   | ed consultan  | t group.         |   |           |
| VII. Approximate amount of  | Description of friable a  | sbestos      | List Unit of mea                                    | asurements       | If demolition: Amo                        |           |
|   | to be removed (i.e., TS   | SI,          | below (Rule 62<br>requires pipe m                   |                  | nonfriable asbesto<br>material subject to | _         |
|   | aircell)  |              | BOTH LnFt & S                                       | SqFt             | 62.7.C:                                   | , 1215    |
|   |   |              | LINI  | ITC              | ii  |           |
| Pipes   |   |              | LnFt:   | ITS<br>SqFt:     | Category I:                               |           |
| 6000'   |   |              | LnFt: 6000'   |                  |   | SqFt.     |
| Surface area or volume  |   |              | SqFt: 6000'   | CuFt:            | Category II:                              | SgFt      |
| VIII. Scheduled dates asbestos re                                       | moval (mm/dd/yy)  | Start:       | 1/1/2021  | Comple           | ete: 12/31/202                            | 1         |
| IX. Scheduled dates demo (mm/di   | 45 - 3  | Start:       |   |                  |   |           |

#### NOTIFICATION OF DEMOLITION OR RENOVATION (continued)

| X. DESCRIPTION OF PLANNED DEMOLITION WORK, AND M   |   |   |
|--|---|---|
| Equipment and pipe lagging insulation removal a XI. DESCRIPTION OF WORK PRACTICES AND ENGINEERIN   | G CONTROLS TO BE USED TO B                                | PREVENT EMISSIONS OF                              |
| ASBESTOS AT THE DEMOLITION AND RENOVATION SITE: (  | Do not list South Coast Procedure                         | 5.)   |
| Wet gross removal within a NPE containments, glove bagging with  | n general hand tools, hepa vacuums                        | s, air monitoring, decon shower                   |
| XII. WASTE TRANSPORTER #1  |   |   |
| MP Environmental Services  |   |   |
| ADDRESS: [No post office box numbers] 3400 Manor Str   |   | 1 710   |
| CITY: Bakersfield  | STATE: CA.  | <sup>ZIP:</sup> 93308                             |
| CONTACT:<br>Amanda Little / Lauren Kaufman   | TELEPHONE: 800-458-3036                                   | 3   |
| XIII. WASTE TRANSPORTER #2   |   |   |
| NAME: N/A  |   |   |
| ADDRESS: [No post office box numbers]  |   |   |
| CITY:  | STATE:  | ZIP:  |
|  |   | 1 17772-1140                                      |
| CONTACT:   |   |   |
| XIV. WASTE DISPOAL SITE  |   |   |
| NAME: Azusa Land Reclamation   |   |   |
| ADDRESS: 1211 West Gladstone   |   |   |
| CITY:  | STATE: CA.  | ZIP: 91702  |
| Azusa<br>CONTACT:  | OA.   | TELEPHONE:<br>626-969-1384 Ext.47                 |
| Steve Amromin  | A DI EAGE IDENTIFY THE ACEN                               |   |
| XV. IF DEMOLITION ORDERD BY GOVERNMENTAL AGENCY NAME:  | TITLE:  | Of BELOW.   |
| AUTHORITY:   |   |   |
| Constant and Constant of   | Tours opposed to beath.                                   | For up fold had                                   |
| DATE OF ORDER: [mm/dd/yy]  | DATE ORDERED TO BEGIN:                                    | [mm/aa/yy]  |
| XVI. FOR EMERGENCY RENOVATIONS [Attach additional she  | eets if necessary]  |   |
| DATE AND HOUR OF EMERGENCY [mm/dd/yy]  |   |   |
| DESCRIPTION OF THE SUDDEN, UNEXPECTED EVENT:   |   |   |
| EXPLANATION OF HOW THE EVENT CAUSED UNSAFE CON   | DITIONS OR WOULD CAUSE EQ                                 | UIPMENT DAMAGE OR AN                              |
| UNREASONALBE FINANCIAL BURDEN TO PROPERTY OWN  | ER:   |   |
|  |   |   |
| XVII. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN<br>PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOME<br>[Attach additional sheets if necessary]   | N THE EVENT THAT UNEXPECTE<br>IS CRUMBLED, PULVERIZED, OF | ED ASBESTOS IS FOUND OR REDUCED TO POWDER.        |
| •  |   |   |
| Stop Work, Assess Problem, Sample Materials  | Report Findings According                                 | igly to Agency                                    |
| XVIII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PRO<br>ON-SITE DURING THE DEMOLITION OR RENOVATION AND I<br>ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR<br>MISSING SIGNATURE WILL RESULT IN NOTIFICATION BEIN | EVIDENCE THAT THE REQUIRED<br>RINSPECTION DURING NORMAL   | TRAINING HAS BEEN<br>BUSINESS HOURS. <b>NOTE:</b> |
| l l  |   | 127 a Contract State                              |
| Richard Smith  | A-  | 12/14/2020  |
| PRINT OWNER/OPERATOR NAME SIGNATURE  | OF OWNER/OPERATOR   | DATE  |
| XIX. I CERTIFY THAT THE ABOVE INFOMRATION IS CONTINUED AS INCOMPRET  | RRECT. NOTE: MISSING SIGNA                                | TURE WILL RESULT IN                               |
| Richard Smith  | WAT -   | 12/14/2020  |
| PRINT OWNER/OPERATOR NAME SIGNATURE  | OF OWNER/OPERATOR   | DATE  |
|  |   |   |



669 County Square Drive 2<sup>nd</sup> Flr. Ventura CA 93003 Tel: 805/645-1400 Fax: 805/645-1444 Contact: Ken Hall 805/645-1437 Tod Neilan 805/645-1476

#### NOTIFICATION OF DEMOLITION OR RENOVATION

| Only typed forms will be acce  | pted                                    |                     |                                 |                                  |  |
|--|---|---------------------|---------------------------------|----------------------------------|--|
| NOTIFICATION MUST ALSO B<br>CAL-OSHA ~ 6150 Van Nuys B               | BE SENT TO CAL-OSH                      | A (EPA RE           | GION IX DOES<br>401 PHONE: 81   | NOT REQUIRE A<br>18/901-5403 FAX | A COPY OF NOTIFICATION).<br>X: 818/901-5578 (Prefer FAX) |
| I. TYPE OF NOTIFICATION [O<br>IF REVISION, state: Change in          | O-Original R-Revised                    | C-Cancelle          | ed]                             |                                  | Owner/Contractor Project #                               |
| Original Notification 2  | 021, Outage Ur                          | nit-2               |                                 |                                  | 50171D   |
| II. FACILITY INFORMATION [IN PROPERTY OWNER(S):                      |   | val contrac         | ctor]<br>mond Beac              | h Generatio                      | n Station  |
| ADDRESS: [No Post Office Box<br>6635 South Edison Drive              |   |                     |                                 |                                  |  |
| CITY:<br>Oxnard  |   |                     | STATE:<br>CA                    |                                  | ZIP:<br>93033  |
| CONTACT:<br>Scott Warnock  |   |                     | TELEPHONE:<br>805-984-5217      |                                  |  |
| REMOVAL CONTRACTOR:<br>D2 Industrial Services                        |   |                     |                                 |                                  |  |
| ADDRESS: [No Post Office Box<br>2300 Clayton Road , Suite 1050       | xes]                                    |                     |                                 |                                  |  |
| CITY:<br>Concord   |   |                     | STATE:<br>CA                    |                                  | ZIP:<br>94520  |
| CONTRACTOR'S SITE FOREM<br>Kenneth Bringuez                          | IAN:                                    |                     | ABATEMENT<br>310-808-8070       | CONTRACTOR                       | OFFICE TELEPHONE:  |
| RULE 62.7.B.2.K: For operation<br>Contractor's License Certification | ns involving the remova                 | of friable and date | ACM, Ventura C<br>of expiration | ounty APCD requ                  | ires proof of California State                           |
| CA STATE CONTRACTOR LIC<br>#1035992                                  | , NO.                                   | 1.00.00             | CAL OSHA RE                     | EG. NO.                          | EXPIRATION DATE:<br>10/10/2021                           |
| III. TYPE OF OPERATION: [D-Renovation                                | -DEMO, O-ORDERED I                      | DEMO, R-F           | RENOVATION, E                   | E-EMERGENCY F                    | RENOVATION]  |
| IV. IS ASBESTOS PRESENT?   |   | ESxxx               | 100                             | NO                               |  |
| V. FACILITY DESCRIPTION [I<br>Unit-2 Outage 2021                     | nclude building name, n                 | number, an          | id floor or room r              | iumber]                          |  |
| BUILDING NAME:<br>Unit- 2 Various Locations                          |   |                     |                                 |                                  |  |
| ADDRESS:<br>6635 South Edison Drive                                  |   |                     |                                 |                                  | ¥-10-  |
| CITY:<br>Oxnard  |   |                     | STATE:<br>CA.                   |                                  | ZIP:<br>93033  |
| BUILDING SIZE:<br>N/A  |   |                     | NUMBER OF I                     | FLOORS:                          | AGE IN YEARS:<br>25+                                     |
| SITE LOCATION: [i.e., basement Unit-2                                | nt, attic, crawl space, et              | tc.]                |                                 |                                  |  |
| PRESENT USE:<br>Power Generation Station                             | *************************************** |                     | PRIOR USE:<br>Power Generati    | ion Station                      |  |
| Vf. Procedure, including analytic                                    | cal method, if appropriate              | te, used to         | detect the prese                | nce of asbestos r                | material:  |
| PLM-Bulk sampling by   | y third party stat                      | e certifi           | ied consulti                    | ing group                        |  |
| VII. Approximate amount of   | Description of friable a                | asbestos            | List Unit of mea                | asurements                       | If demolition: Amount of                                 |
| asbestos to be removed:  | to be removed (i.e., To aircell)        | 81,                 | below (Rule 62                  | 2.7.B.2.f<br>neasurement in      | nonfriable asbestos containing material subject to Rule  |
|  | anceny                                  |                     | BOTH LnFt & S                   | 3qFt                             | 62.7.C;  |
|  |   |                     | UN                              | IITS                             |  |
| Pipes 1000'  | TSI Pipe Laggii                         | ng                  | LnFt:                           | SqFt:<br>1000'                   | Category I: SqFt.  |
| Surface area or volume   |   |                     | SqFt:                           | CuFt:                            | Category II: SqFt  |
| VIII. Scheduled dates asbestos                                       | removal (mm/dd/yy)                      | Start:<br>3/10/2021 |                                 | Comple                           |  |
| IX. Scheduled dates demo (mm/  | /dd/yy)                                 | Start:              | -                               | Comple                           |  |

#### NOTIFICATION OF DEMOLITION OR RENOVATION (continued)

| X. DESCRIPTION OF PLANNED DEMOLITION  |  |  |
|---|--|--|
| Removal and disposal of asbestos pipe   |  |  |
| XI. DESCRIPTION OF WORK PRACTICES AND ASBESTOS AT THE DEMOLITION AND RENOV        | DENGINEERING CONTROLS TO BE USE<br>(ATION SITE: (Do not list South Coast Pro | ED TO PREVENT EMISSIONS OF occurres.)      |
| Glove bagging wet methods of removal with gener                                   | ral hand tools, hepa vacuums,air monitorin                                   | g, decon showers, tyvek suits, respirators |
| XII. WASTE TRANSPORTER #1   |  |  |
| NAME:<br>MP Environmental Services  |  | 4  |
| ADDRESS: [No post office box numbers]<br>3400 Manor Street                        |  |  |
| CITY:<br>Bakersfield  | STATE:<br>CA.  | ZIP:<br>93308                              |
| CONTACT:<br>Amanda Little/ Lauren Kaufman   | TELEPHONE:<br>800-458-3036   |  |
| XIII. WASTE TRANSPORTER #2  |  |  |
| NAME:<br>N/A  |  |  |
| ADDRESS: [No post office box numbers]   |  |  |
| CITY:   | STATE:   | ZIP:                                       |
| CONTACT:  |  |  |
| XIV. WASTE DISPOAL SITE   |  |  |
| NAME:<br>Azusa Land Reclamation   |  |  |
| ADDRESS:  |  |  |
| 1211 West Gladstone<br>CITY:  | STATE:   | ZIP:                                       |
| Azusa CONTACT:  | CA.  | 91702<br>TELEPHONE:                        |
| Steve Amromin   |  | 626-969-1384 Ext.47                        |
| XV. IF DEMOLITION ORDERD BY GOVERNME  |  | AGENCY BELOW:                              |
| NAME:   | TITLE:   |  |
| AUTHORITY:  |  |  |
| DATE OF ORDER: [mm/dd/yy]   | DATE ORDERED TO BE   | EGIN: [mm/dd/yy]                           |
| XVI. FOR EMERGENCY RENOVATIONS [Attack DATE AND HOUR OF EMERGENCY [mm/dd/yy]      | h additional sheets if necessary]  |  |
|   |  |  |
| DESCRIPTION OF THE SUDDEN, UNEXPECTED   |  | no Accordingly to VCADD                    |
| Stop Work, Assess Problem, Sam<br>EXPLANATION OF HOW THE EVENT CAUSED I           |  |  |
| UNREASONALBE FINANCIAL BURDEN TO PRO  |  | SE EQUIPMENT DAMAGE OR AN                  |
| XVII. DESCRIPTION OF PROCEDURES TO BE   | FOLLOWED IN THE EVENT THAT UNEX  | PECTED ASBESTOS IS FOUND OR                |
| PREVIOUSLY NONFRIABLE ASBESTOS MATER<br>[Attach additional sheets if necessary]   | RIAL BECOMES CRUMBLED, PULVERIZE   | ED, OR REDUCED TO POWDER.                  |
| [main additional priories in nocossaly]   |  |  |
|   |  |  |
| XVIII. I CERTIFY THAT AN INDIVIDUAL TRAINE ON-SITE DURING THE DEMOLITION OR RENOV |  |  |
| ACCOMPLISHED BY THIS PERSON WILL BE AV<br>MISSING SIGNATURE WILL RESULT IN NOTIFI | ALABLE FOR INSPECTION DURING NO  | DRMAL BUSINESS HOURS. NOTE:                |
|   | 1  |  |
| Richard Smith   | Files-   | 2/19/2021                                  |
| PRINT OWNER/OPERATOR NAME   | SIGNATURE OF OWNER/OPERATOR  | DATE                                       |
| XIX. I CERTIFY THAT THE ABOVE INFOMR NOTIFICATION BEING RETURNED AS               | ATION IS CORRECT. NOTE: MISSING:   | SIGNATURE WILL RESULT IN                   |
| Richard Smith   | Lillon   | 2/19/2021                                  |
|   | SIGNATURE OF OWNER/OPERATOR  | DATE                                       |
|   |  |  |



#### Silvas Oil Company, Inc. Independent Petroleum Distributor





#### JAX Blue DEF



Corporate Office P.O. Box 1048 Fresno, CA 93714 (559) 233-5171 www.silvasoil.com PLEASE RETURN REVITTANCE TO ADDRESS ABOVE

02-23-21

NUMBER 109730

DATE

ACCOUNT NUMBER: 2240

DELIVERY INVOICE

SOLD TO:

GENON HOLDINGS, INC.

"DO NOT MAIL" ORMOND BEACH 1360 POST OAK BLVD ST #2000 HOUSTON, TX 77056

SHIP TO:

NRG CALIFORNIA, SOUTH LP

GENON - ORMOND BEACH STATION 6635 S. EDISON OXNARD, CA 93033

| STAT      | EMENTS A             | T THE BOTTOM   | ARE MADE A PART HER   | EOF.                    | PURCHASE     | ORDER NUM             |                     | 3737227                     |          |
|-----------|----------------------|--|---|-------------------------|--------------|-----------------------|---------------------|-----------------------------|----------|
| NEBED     | 9 (SIGNATURE         | INFULLI  | RECEIVED IN GOOD ORDER  |                         | NET 4        | 15                    | To a invo           | ce amount due on:           | 04-09-21 |
| OF<br>G S | BULK OR<br>PKG, SIZE |  | PRODUCT DELIVERED   | ORDI                    |              | TAMERE IS             | TAXES<br>STATE SMES | PRICES                      | AMOUNT   |
| 2         | DRUM                 | CARB (RED)<br>DYED DIESE<br>PENALTY FO   | ESEL FUEL, 3, F<br>ULS DIESEL #2<br>L FUEL, NONTAXA<br>R TAXABLE USE.<br>LUST TAX |                         | 110<br>ONLY, | 110                   | T                   | 4.95900<br>0.00100          | 545.49   |
| OR E      | emergen              | CY RESPONS   | SE CALL 1-559-34  | 1-6948                  | 1            |                       |                     |                             |          |
| 3 AI      | R 78005              | 744  |   | TOM 8                   | 05-98        | 6-7215                |                     |                             |          |
|           |                      |  |   |                         |              |                       |                     |                             |          |
|           |                      |  |   |                         | 1            | 1                     | 11                  |                             |          |
|           |                      |  |   |                         |              |                       |                     | •:                          |          |
|           |                      |  |   |                         |              | ľ                     |                     |                             |          |
|           |                      |  |   |                         |              |                       |                     |                             |          |
|           |                      |  |   |                         |              | 1                     |                     |                             |          |
|           |                      |  |   |                         |              |                       |                     |                             |          |
|           |                      |  |   |                         |              |                       |                     |                             |          |
|           |                      |  |   |                         |              |                       |                     |                             |          |
| CAT       | ESMAN -              | . 55   | PLACARD   |                         | YES 🗆        | NO                    | 0                   | SALES<br>TAX 7.750          | 42.28    |
|           | S DELIVERED          | Company of the Compan | DRUMS RETURNED  | 0                       |              | DRUMS N               | ET .                | 20.00                       |          |
|           |                      | ERRORS IN P  | RICE, EXTENSION AND ADDITIO   | N SUBJECT TO CO         | RRECTION     |                       |                     | TOTAL ->                    |          |
|           |                      | BAKERSFIEL   | D FRESNO  | KINGSBUR<br>559-897-511 |              | OXNARD<br>805-486-458 |                     | SANTA MARIA<br>805-925-7676 |          |

Normal farms are not cash - No Discount, Invoices are due and payable according to terms as street on the face of this invoice.

If involce is not paid as agreed, interest will be charged at the mote of 1.5% per month on any unpaid balance until impaid balance is peed in full. A handling charge of \$20 will be essessed on all returned checks In the mixet of any depute arising under or in connection with this axis. The prevening party in such dispose shall be entitled to be reimbursed for all costs, fees, and expanses incurred in connection with prosecuting or defending such claim, including responsible income/s less. Purchaster agrees that viewer for any action have any such action heard in any other court. RETURNABLE DRUVS in accordance with the Seller's current correliner policy, cent in container (including not or sheel parties and drums) ramain the property of the Seller. Container deposits paid by the customer will be refunded by Seller upon prompt return of the container in good condition

Purchaser acknowledges that fuel may expand or contract during manaport and this product measurement shall be based upon telebrated product delivery into Seller's much as shown by Seler's supplier PURCHASER SHALL DEVINEY AND HOLD HARVLESS SELLER FROM AND AGAINST ANY AND ALL LIBBLITIES CLAWS, CAUSES OF ACTION, LOSSES, FINES PENALTIES, ATTORNEYS, FEES, COSTS AND EXPENSES WHETHER PURCHASER SHALL DEVINEY AND HOLD HARVLESS SELLER FROM ANY CAUSE OF ACTION, LOSSES, FINES PENALTIES, ATTORNEYS, FEES, COSTS AND EXPENSES WHETHER CONTINENT ACCRUED, ABSOLUTE OR OTHER WISE (\*CLAWST) ARISING OUT OF OR RELATING TO THE SALE OF PRODUCT HEREUTOR ARSING FROM ANY CAUSE OTHER THAN THE GROSS VEGLIGENCE OR INTENTIONAL WISCONDUCT OF SELLER, INCLUDING WITHOUT UNITATION, CLAWS OF ACTUAL OR ALTERED CONTAVINATION OR POLLUTION FROM ANY TOXIC OR HAZARDOUS VATERIAL OR SUBSTANCE WHICH IS CLASSIFIED OR REGULATED AS TOXIC OR HAZARDOUS TO HEALTH OR THE ENVIRONMENT BY ANY GOVERNMENTAL AUTHORITY.

IN NO EVENT SHALL SELLER BE LIABLE TO PURCHASER FOR ANY PROSPECTIVE OR SPECULATIVE PROFITS OR SPECIAL, INDIRECT OR CONSEQUENTIAL DAVAGES, WHETHER BASED UPON CONTRACT FOR THE SALE OF PRODUCT HEREUNDER.
DRIN ANY OTHER MANYER ARISING DUT OF OR RELATED TO THE SALE OF PRODUCT HEREUNDER.

This is to certify that the another Ested above are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation, according to the applicable regulations of the Department of Transportation. Purchaser shall pay all applicable taxes. Applicable taxes which are payable by purchaser include all local, some and learning but not limited to sales, use, water added, occupation, gross receipts, registration, advancemental and occupation gross receipts, registration, advancemental purchaser shall turnish Seleviation advancemental purchaser shall turnish Seleviation advancemental process of the sale of procupation gross receipts, registration, advancemental selection of the se

#### TAX LEGEND:

Blank - Not subject to tax

T. - Subject to tax - amount appears below
 X. - Exempt from tax

#### LEDDY POWER SYSTEMS, INC. SERVICE REPORT

|  |   |            |                     |                         | REPORT  |  |                 | / DL    | - N-     |       |  |
|--|---|------------|---------------------|-------------------------|---|--|-----------------|---------|----------|-------|--|
| Service                                |   |            |                     |                         | mer ID  | С  | ontact Name     |         |          | 1. 10 |  |
| 10-22-                                 |   |            |                     |                         | Holdings  |  | Scott Wa        |         |          |       |  |
| Service T                              |   |            | Refere              |                         | Invoice No.   | Equipment Location                             |                 |         |          |       |  |
|  | 1012, 1015                                |            |                     | 21                      |   |  | rmond Beach     |         |          | - "   |  |
| Equipment Mal                          |   | No.        | Serial No           |                         |   |  | Eng.            | Hours ( | End,     |       |  |
| CUMMINS                                |   |            | H9706462            |                         | 89568   | 142.1 142.7                                    |                 |         |          |       |  |
| Engine Make                            | / Model N                                 | lo.        | Serial No.          |                         | Spec No.  |  | el Type         | F       | uel Leve | el .  |  |
| CUMMINS                                |   |            | 1185600             |                         |   |  | DIESEL          |         | 3/4      |       |  |
| KW Rating                              | RPM R                                     | ating      | HZ Ratir            | g                       | Voltage Rating                                      | Application                                    |                 | DEF     | Level (1 | 4F)   |  |
| 400                                    | 180                                       |            | 60                  |                         | 277/480   | ST   | ANDBY           |         | NA       |       |  |
| Reason for Se                          | rvice                                     | Generat    | or annual (1        |                         |   |  |                 |         |          | _     |  |
|  |   |            |                     |                         | nt Inspection                                       |  | THE PERSON      |         | 1        |       |  |
| X January                              | No Action                                 | Required   | W W                 | arning                  | / Action Required                                   | N  | Not Applic      | able    |          | -     |  |
|  | Gene                                      | ral        |                     |                         | Name of the Party of Street,                        |  | ing System      |         |          |       |  |
| Inspect outside of                     |   |            | area                | X                       | Inspect coolant le                                  |  |                 |         |          | X     |  |
| Inspect enclosure                      | and access                                | doors      |                     | X                       | Inspect radiator a                                  |  |                 |         |          | W     |  |
| Inspect seismic an                     | choring                                   |            |                     | X                       | Inspect radiator fa                                 | n, fan   | clutch, belt(s) |         |          | W     |  |
| Inspect engine block and cylinder head |   |            | X                   | Inspect hoses           |   |  |                 |         | X        |       |  |
| Inspect engine mounts                  |   |            | X                   | Inspect block heater(s) |   |  |                 |         | X        |       |  |
| Inspect AC generator and mounting      |   |            | X                   | Inspect coolant pump(s) |   |  |                 | X       |          |       |  |
| Instrumentation                        |   |            |                     | Inspect raw water       |   |  |                 |         | N        |       |  |
| Inspect controls and instrumentation   |   | X          | Inspect belt(s) and |                         |   |  |                 | N       |          |       |  |
| Inspect for active :                   | Inspect for active alarms and fault codes |            |                     | Х                       | Inspect heat exchanger(s), cooler(s), zinc anode(s) |  |                 |         | N        |       |  |
| Inspect operating                      | parameter                                 | s while ru | nning               | X                       | Lubrication System                                  |  |                 |         | 11 3 10  |       |  |
| Inspect remote an                      | nunciator(                                | s)         |                     | N                       | Inspect oil level ar                                | nd cond  | lition          |         |          | X     |  |
|  | Electr                                    |            |                     |                         | Inspect oil PSI                                     |  |                 |         |          | X     |  |
| Inspect wiring, cor                    | nnections,                                | and condu  | uit                 | X                       | Inspect oil lines/hoses for leaks and damages       |  |                 |         | X        |       |  |
| Inspect batteries                      |   |            |                     | W                       |   |  |                 |         |          | X     |  |
| Inspect battery ch                     | arger(s)                                  |            |                     | X                       | Air Intake / Ventilation / Exhaust System           |  |                 |         | stem     |       |  |
| Inspect alternator                     | (s)                                       |            |                     | X                       | Inspect air filter(s) and piping                    |  |                 |         |          | X     |  |
| Inspect belt(s) and                    | d pulley(s)                               |            |                     | W                       | Inspect Crankcase Ventilation                       |  |                 |         |          | X     |  |
| Inspect engine sta                     | rting syste                               | m          |                     | X                       | Inspect air to air cooler                           |  |                 |         |          | X     |  |
| Inspect spark ignit                    | tion system                               | (NG/LP C   | nly)                | N                       | Inspect air ventila                                 | t air ventilation louver motor(s) and controls |                 |         |          | N     |  |
|  | Fuel Sy                                   | stem       | HEY LEY             |                         | Inspect exhaust manifold and piping                 |  |                 |         |          | X     |  |
| Inspect fuel level                     |   |            |                     | X                       | Inspect turbocharger(s)                             |  |                 |         |          | X     |  |
| Inspect fuel tank                      |   |            |                     | X                       | Inspect muffler(s)                                  |  |                 |         |          | X     |  |
| Inspect fuel pump                      | (s)                                       |            |                     | X                       | Inspect DEF level                                   |  |                 |         |          | N     |  |
| Inspect fuel PSI(s)                    |   | X          | Inspect dosage va   |                         |   |  |                 | N       |          |       |  |
| Inspect fuel lines,                    |   |            |                     | Х                       | Inspect SCR cataly                                  |  |                 |         |          | N     |  |
| Inchest regulator                      | s) and shut                               | off(s) (NG |                     | N                       | Inspect diesel par                                  | ticulate                                       | filter          |         | 000      | N     |  |
| inspect regulator(                     |   |            | Inst                | ectio                   | n Comments  |  |                 |         |          |       |  |

#### LEDDY POWER SYSTEMS, INC. SERVICE REPORT

#### **Detailed Service Summary**

10-22-2021, Performed Multi-point inspection. Added 2 gallons of coolant. Performed engine oil and filter change. Removed and replaced air filter. Removed and replaced fuel filters. Removed and replaced coolant filter. Collected oil sample for analysis. Collected diesel sample for fuel analysis. Test ran generator and observed parameters under no load conditions, 30 minutes. No adjustments needed at time of service. Generator is maintained in OFF mode for manual use only.

Hauled away and disposed of used filters and hazardous waste.

#### Recommendations:

- (W) Batteries over 2 years old. Recommend replacement.
- (W) Coolant low 2 gallons, engine has no coolant expansion collection reservoir. Recommend installation.
- (W) Unknown age on belts, recommend replacement.

Please, refer to Leddy Power Systems, Inc. Terms and Conditions of Sale and Service.

# HIGH ACCURACY ELECTRONIC WATT-HOUR METER TEST ORMOND BEACH CONERATING STATION

|                            | 186             | mA               |                        |               |                                     |           |                  |                | TRUE%      |                    |      |        |       |        |       |       |       |   |              |   |           |   |   |           |        |                                    |
|----------------------------|-----------------|------------------|------------------------|---------------|-------------------------------------|-----------|------------------|----------------|------------|--------------------|------|--------|-------|--------|-------|-------|-------|---|--------------|---|-----------|---|---|-----------|--------|------------------------------------|
|                            | \               | 4-20mA           | STD. WATTS:            |               |                                     |           | <b>HSPLAY</b>    | 1              | IND. %E    | Ì                  |      |        |       |        |       |       |       |   |              |   |           |   |   |           |        | 120                                |
|                            | 0               | MULTIPLIER:      | STD.                   |               | á                                   |           | WATTS DISPLAY    | E              | Watts      |                    | 1961 | 3960   | 5880  | 1982   | 349.0 | 183   | 2.8   |   |              |   |           |   |   |           | ,      | 2/08                               |
|                            | 314             | NOMINAL ANALOG:  |                        |               | 264                                 |           |                  | Lingland       | Watts      | 1                  | 100  | 196.00 | 088   | 198.0  | 27.4  | 119.4 | 200   |   | T            | П | 1         | Ī |   |           |        | 701                                |
| DER #:                     | SERIAL # SIABOZ | ION O            |                        |               | 0 0 0                               |           |                  | _              | TRUE %E    |                    | F    | 6      | kg.   | İ      | N     |       | V     | - | T            |   |           | T |   |           |        | Date:                              |
| WORK ORDER #:              | SEI             | No.              | STD. mA:               | END OF TEST   | 1 1                                 | 41        | TUTION           |                | F # %      |                    | -    |        |       |        |       | -     |       | ŀ |              |   |           |   |   |           |        | illo                               |
| S                          | Me              | VOLTS: //ST//P/C | ST                     | END           | TIME: WATT DISPLAY WATT-HOUR COUNT: |           | ANALOG OUTPUT    | STD cfd        | Am.        |                    | 30.0 | 7.3    | 661   | 20,66  | 34    | 19:5  | 40    |   | $\dagger$    |   | $\dagger$ | T | П |           |        | isamuel@m.com                      |
|                            | SSOS            | VOLTS:           |                        |               | WATT                                |           |                  | r              | ¥E         |                    | 1998 | 173    | 1.891 | D.66/  | 347   | 5.613 | 4:00  | - |              |   |           |   |   |           |        | isamı                              |
|                            | S               | VC<br>PULSEA     | STD. Ke:               |               |                                     |           | -                |                | TRUE %E    |                    | _    | 7      | 7     | 1      | 7     | ש     | g     | - | +            |   | 1         |   | П |           | 1.8025 |                                    |
| 1                          | 1/2             | l by             |                        |               |                                     | ATA       |                  |                | %E T       | S LEFT             |      |        |       |        |       |       |       |   | $\dagger$    |   | $\dagger$ |   | Н |           |        | 100                                |
|                            | CIRCUIT:        | WIRE             | 1                      |               |                                     | TEST DATA | DIGITAL OUTPUT   | -              | Ave.       | AS FOUND / AS LEFT | -    | -      |       |        |       |       |       | ŀ | +            | H | 1         |   | Н |           | 0      | 12-16                              |
| MI                         | 땅               | MODEL:           | ON.                    |               | 10                                  | )         | DIGITA           | Standard Count | Run #2     | AS                 | Mw.  | "      | "     | "      | 11    | "     | 11    | ŀ | $\dagger$    | Н | +         |   |   | 7         | , ,    | 3                                  |
| ΛLI                        |                 | Ø<br>₩           | STD. SER. NO.:         |               | 273                                 |           |                  | Stand          | Run # R    | 4                  | 1000 | "      | ,,    | "      | "     | ,     | "     |   | $\dagger$    | Н | +         | - |   | 140 77    |        | 805)-4 <b>8</b> 4                  |
| hase<br>hase               |                 | lu:              |                        |               | 0.0                                 |           | -                | ST0.8.17       | _          |                    | 1    |        |       | -      |       |       |       | - | +            | H | +         | + | Н | 1/2       |        | Signed: 6                          |
| Single Phase<br>Poly Phase |                 | ELEMENT:         | 3000/5                 | START OF TEST |                                     | l         | -                | -              | KO Count   |                    | _    |        |       | ·      | _     |       | -     | - | +            | H | +         | + | H | Je755     |        | 50                                 |
|                            |                 | 1.               | 14                     | START (       | WATT DISPLAY -HOUR COUNT:           |           |                  |                | Pulses RO  |                    |      |        |       |        |       |       |       | F | +            | Н |           |   | H | 3         |        | 8                                  |
|                            | 6               | SE: CA           | C.T. RATIO:            |               | WATT DISPLAY C                      |           | NGS              | -              | _          |                    | _    |        | i.    |        |       |       |       | - | +            | H | +         | - | H | Spelle    |        | Samuel<br>805) 986-7294            |
|                            | 865             | PHASE:           | 3                      | 1             |                                     |           | NOMINAL SETTINGS | -              | 8<br>₹     |                    | - 6  |        | _     | 0      | 0,0   | 0     | 2     | L | -            | H |           | H |   | I'A       | ×      | Jim Samuel<br>805) 986             |
|                            | 0               | 8 5              |                        |               |                                     | æ         | NOMIN            | _              |            |                    | 0% 0 | 07/6   | 51.0  | 63 1.0 | `     | 0/00  | 010   |   | $\downarrow$ | H |           | - | Ц | 1883      |        | ch:<br>ormation:                   |
|                            | ;<br>NO         | MANUFACTURER:    | P.T RATIO<br>STD. ELE. |               |                                     |           |                  |                | Amps       |                    | 5.0  | 4.167  | 1.    | 2.083  | 1.042 | 0,50  | 5 0.0 |   |              | H | +         | 1 |   | COMMENTS: |        | Test Tech:<br>Contact Information: |
|                            | LOCATION:       | WATT             |                        |               |                                     |           |                  |                | Sec. voits |                    | 118  | 18     | 115   | 1115   | 115   | 115   | 118   |   |              |   |           |   |   | NMOC      |        | ا ا                                |

# HIGH ACCURACY ELECTRONIC WATT-HOUR METER TEST ORMOND BEACH C NERATING STATION

Single Phase

|               | A SI SI                                   |   |           | <br> -           | TRUE %E        |                    |       |       |        |       |        |          |      |     | , |   |   |   |           |   | 2                                  |
|---------------|---|---|-----------|------------------|----------------|--------------------|-------|-------|--------|-------|--------|----------|------|-----|---|---|---|---|-----------|---|------------------------------------|
|               | 923/87.<br>.064.20<br>IER:<br>STD. WATTS: |   |           | WATTS DISPLAY    | IND. %E        | -                  | 24    | Ø     | 50     |       | 9      | 15       | 0    |     |   | - |   | - |           | \ | 130                                |
|               | MULTIPLIER:                               | 6   |           | WATT             | STD.           | 4                  | 1,    | 27.8  | 128.69 | 123.9 | 311.96 | 5.755.75 | 0000 |     |   |   |   |   |           |   | 3/30                               |
|               | NOWINAL ANALOGY MULTIPLIER: STD.          | 00/0  |           |                  | Display        |                    | 57.27 | 47.82 | 28.69  | 23.91 | 11:96  | 5.78     | 202  |     |   |   |   |   |           |   | 0                                  |
| WORK ORDER #: | SERIAL #                                  | 000   |           |                  | TRUE %E        |                    | L     |       |        |       |        |          |      |     |   |   |   |   |           |   | Dafe:                              |
| WORK          | STD. MA:                                  | END OF TEST TIME: WATT DISPLAYHOUR COUNT:               |           | ANALOG OUTPUT    | ND %           |                    | L     |       | A      |       |        |          |      |     |   |   |   |   |           |   | COU                                |
|               | 1384                                      | END OF TEE<br>TIME:<br>WATT DISPLAY<br>WATT-HOUR COUNT: |           | ANALOG           | STD std.       |                    | 20.0  | 17.3  | 12.03  | 10.69 | 7.36   | 5.625.62 | 4.00 | S 5 |   |   |   |   |           |   | samuel@rn.com                      |
|               | VOLTS: VOLTS: PULSEHOUR:                  | WA  |           |                  | 5 8            |                    | 0.00  | 17.34 | 2.03   | 10.69 | 1.36   | 5.62     | 4.00 |     |   |   |   |   | ,         |   | isan                               |
|               | PULSE<br>STD. Ke:                         |   |           |                  | TRUE %E        |                    | Γ     |       |        |       |        |          |      |     |   |   |   |   |           | , | 3                                  |
|               | 13/10                                     |   | TEST DATA | TD'              | N SE           | AS FOUND / AS LEFT |       |       |        |       |        |          |      |     |   |   |   |   | 2 H       | 0 | 5410                               |
|               | MIRE:                                     |   | TEST      | DIGITAL OUTPUT   | Ave            | AS FOUND           |       |       |        |       |        |          |      |     |   |   |   |   |           |   | 22.5                               |
|               | MODEL:                                    | 2   |           | DIG              | Standard Count | 1                  | Min   | Z     | *      | 3     | ,      | -        | =    |     |   |   |   |   | I         |   | K 'I'                              |
|               | S.E.S.                                    | 252   |           |                  | Sta Run #1     |                    | 110   | *     | 2      | "     | :      | 3        | 7    |     |   |   |   |   | 4         |   | (805) 484 DEMO                     |
| Poly Phase    | ELEMENT:                                  | P 0 0   |           | STD 2 II         | 2 %<br>m       |                    | П     |       |        |       |        |          |      |     |   | П | 1 |   | 18        |   | Signed:                            |
| Pol           | EIBI                                      | START OF TEST  TIME:  WATT-HOUR COUNT: SEC              |           |                  | RO Count       |                    |       |       |        |       |        |          |      | Ì   | 1 |   |   | T | ARTES     |   |                                    |
|               | SE: SE: CT. RATIO:                        | STA<br>WATT (<br>IT-HOUR                                |           |                  | Run<br>Pulses  |                    |       |       |        |       |        |          |      |     |   |   |   |   | J.        |   | 6-7294                             |
|               | 0895<br>SEL<br>PHASE<br>346/ C.I          | WA  |           | SETTINGS         | THE COII       |                    |       |       |        |       |        |          |      |     |   |   |   |   | Coul      |   | Jim Samuel<br>805) 986-7294        |
|               | 90 %                                      |   |           | NOMINAL SETTINGS | д.<br>Т.       |                    | 1.0   | 01    | 0,1    | 110   | 01     | 01       | 100  | Ī   |   |   |   |   | BS7.      |   | 1                                  |
|               |   | £   |           | - 1              | Sec.<br>Атрв   |                    | 6.0   | 167   | ווי    | 2007  | .0%0   | 0,50     | 0,0  |     |   |   |   |   | 17        |   | Test Tech:<br>Contact Information: |
|               | LOCATION: MANUFACTURER: WATTS: 37         |   |           |                  | Sec. VcIts     |                    | 115   | 13    | 133    | 1/5/  | 1      | N        | 130  |     |   |   |   |   | COMMENTS: |   | Conta                              |

# ORMOND BEACH GENERATING STATION HIGH ACCURACY ELECTRONIC WATT-HOUR METER TEST

|                            |   |               |   | 0.0       | -                     | ACCOUNTS.  | D'AND      | -        | <b>HATTER</b> | -     | -     | -                                       |       |       | -7   | $\neg$ | - | 7 | $\neg$ | $\overline{}$ | _ |           |   | - 1          |                      |
|----------------------------|---|---------------|---|-----------|-----------------------|--|------------|----------|---------------|-------|-------|---|-------|-------|------|--------|---|---|--------|---------------|---|-----------|---|--------------|----------------------|
|                            | Am  |               |   |           |                       | TRUE %E  |            |          |               |       |       |   |       |       |      |        |   |   |        |               |   |           |   |              |                      |
|                            | NOMINAL ANALOG: 4-20 mA MULTIPLIER: STD. WATTS:         |               |   |           | WATTS DISPLAY         | IND. %E  |            | -        |               | •     |       |   |       |       |      |        |   |   |        |               |   |           |   | 000          |                      |
|                            | MULTIPLIER: STD.  |               | 4   |           | WATTS                 | STD.   |            |          | 1150          | 996.0 | 0     | 4980                                    | 249   | 119.0 | 90   |        |   |   |        |               |   |           | , | 100/         |                      |
|                            | SERIAL # 374202<br>NOMINAL ANALOG: 4<br>4.8 MULTIPLIER: |               | 3946                                      |           |                       | Display  |            |          | 1196          | 2462  | 578.0 | 1880                                    | 1940  | 119.4 | 0.0  |        |   |   |        | -             | ļ |           |   | 10           |                      |
| WORK ORDER #               | SERIAL #  | ST            | 0.0                                       |           |                       | TRUE %E  |            |          |               |       |       |   |       |       |      | 0531   |   |   | 1      | 1             | - |           |   | Date:        |                      |
| WORK                       | 7 8 G   | END OF TEST   | TIME:<br>WATT DISPLAY<br>-HOUR COUNT:     |           | ANALOG OUTPUT         | IND.   |            |          |               |       |       |   |       |       |      | -      |   |   |        |               | - |           |   | ri.com       |                      |
|                            | S/1/8   | ũ             | TIME:<br>WATT DISPLAY<br>WATT-HOUR COUNT: |           | ANALOG                | STD std.   |            |          | 19            | 17.3  | 11:99 | 10.66                                   | 7.34  | 5.61  | 40   |        |   |   |        |               |   |           |   | samuel@m.com |                      |
|                            | VOLTS:  |               | WA  |           |                       | TU   |            |          | 3.23          | 17.3  | 11.99 | 196                                     | 1.34  | 5.61  | 4,00 |        |   |   |        |               |   |           |   | isai         |                      |
|                            | PULSI<br>STD. Ke:                                       |               |   |           |                       | TRUE %E  |            |          | Ì             |       |       |   |       |       |      |        |   |   |        |               |   |           | ( | ١,           | Q                    |
|                            | 1   |               |   | DATA      | יני                   | GNI<br>R%  | / Ac I EET | HO LET   |               |       |       |   |       |       |      |        |   |   |        |               |   |           |   | unch         | 188                  |
|                            | CIRCUTT: A  |               |   | TEST DATA | <b>DIGITAL OUTPUT</b> | THE STATE OF THE S | Ave.       | AS POUNT |               |       |       |   |       |       |      | Z 3    |   |   |        |               |   | <u></u>   | 0 | S. S.        | 377                  |
|                            | MODEL:  |               | 83  |           | DIG                   | Standard Count   | Run #2     |          | Mul.          | 11    | 11    | 13                                      | 11    | 11    | 11   |        |   |   |        |               |   | 4011      |   | X            | 805) 435-0552        |
|                            | STO. S  |               | 8869                                      |           |                       | St   | Run #1     |          | 1:0           | 11    | 11    | "                                       | 11    | M     | 11   | 60 C   |   |   |        |               |   | A         | 3 | 147          |                      |
| Single Phase<br>Poly Phase | ELEMENT:  | ST            | 136.0                                     |           |                       | 2 %<br>2 %<br>2 m  |            |          |               |       |       |   |       |       |      |        |   |   |        |               |   | DOTES     |   | Signeday     | Selic                |
| Singl                      | SE: 3 ELEMI<br>CT. RATIO: 25000                         | START OF TEST | TIME: WATT DISPLAY  WATT-HOUR COUNT:      |           |                       | RO Count   |            |          |               |       |       |   |       |       |      |        |   |   |        |               |   | 4         |   |              |                      |
|                            | RATIO:  | STA           | WATT (                                    |           |                       | Run  | 2000       |          |               |       |       | 5 C C C C C C C C C C C C C C C C C C C |       |       |      |        |   |   |        |               |   | dillo     |   | <u>a</u>     | 805) 986-7294        |
|                            | PHASE.  |               | WA  |           | SETTINGS              | TM Coil  |            |          |               |       |       |   |       |       |      |        |   |   |        |               |   | J. B.     |   | Jim Samuel   | 802) 9               |
|                            | 03 1  |               |   |           | NOMINAL SETTINGS      | P.F.   |            |          | 0             | 1.0   | 100   | 07                                      | 1.0   | 1.0   | 1.0  |        |   |   |        |               |   | EST ST    |   |              |                      |
|                            | ION: SACTURER: SE SEA                                   |               |   |           |                       | Sec.   | Selling    |          | 6.0           | 4.167 | 13.5  | 2.08                                    | 1.042 | 0,8   | 0,00 |        |   |   |        |               |   | 11/       |   | Test Tech:   | Contact information: |
|                            | MANUFACTURER: WATTS: SZA P.TRATIC:                      | ว             |   |           |                       | Sec. Voits   |            |          | 115           | 115   | 115   | 115                                     | 11511 | 115   | 110  |        |   |   |        |               |   | COMMENTS: |   | ſ            | Conf                 |
|                            |   |               |   |           | STATE OF THE PERSON   |  | -          |          |               |       | -     | -                                       | _     | -     | -    |        |   | - | -      |               |   |           |   |              |                      |

# HIGH ACCURACY ELECTRONIC WATT-HOUR METER TEST ORMOND BEACH G. NERATING STATION

Single Phase

|              | ATTS:   |   |           | PLAY  | IND. %E TRUE %E | - 12          |           |       |         |       |          |       |     |   | , |   |   |   |           |           |         | 120            |
|--------------|---|---|-----------|---|-----------------|---------------|-----------|-------|---------|-------|----------|-------|-----|---|---|---|---|---|-----------|-----------|---------|----------------|
|              | PULSEHOUR: STEED KE: NOMINAL ANALOG: 4-30 NOLISEHOUR: STEED KE: STD. MAI. TIPLIER: STD. MATTES: | 7   |           | WATTS DISPLAY                               | STD. IN         | $\neg$        | 617       | 47.0  | 2019    | 23.9  | 16.11    | 3175  | 0,0 | 1 |   |   |   |   |           |           | `       | 30/20          |
|              | SIA.<br>MUL.  | 1/8.  |           |   | Display         | Prailes       | 100       | 10    | 28.69   | 16:82 | 1/8      | 5.15  | 200 |   |   |   |   |   |           |           |         | 101            |
| WORK ORDER#: | SERIAL#   | F 60  |           |   | TRUE %E         |               |           |       |         |       |          |       |     |   |   |   |   |   |           |           |         | Dafe:          |
| WORK         | 115146<br>1300 Ke:<br>STD. mA:  | END OF TEST TIME: WATT DISPLAY "                        |           | ANALOG OUTPUT                               | GN .            |               |           |       | 100     |       | 10       | 2     |     |   |   |   |   |   |           |           |         | ri.con         |
|              | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | END OF TES<br>TIME:<br>WATT DISPLAY<br>WATT-HOUR COUNT: |           | ANALO                                       | STD std.        |               | 10/10     | 1/2   | 03/2.03 | 10    | 67.36    | 25.62 | K   |   | + | _ |   |   |           |           |         | samuel@rri.com |
|              | VOLTS: PULSERHOUR:  | >   |           | L   | %E UT           | 4             | 200       | 17.36 | 0.0     | 10.0  | 7.3      | 5.6   | 400 | F | - | - | Н | 1 | +         |           | v<br>va | 185            |
|              | 1 1/2   |   | ۸         |   | TRUE %E         |               | -         |       |         |       |          |       |     |   |   | ŀ |   |   | +         |           | (       | 3              |
|              | CIRCUT: Ch  |   | TEST DATA | DIGITAL OUTPUT                              | S %             | AVB.          | JONE AS I |       |         |       |          |       |     | L |   | - |   | - |           |           | 0       | ine            |
|              | CIRC<br>MODEL: W  | •   | TE        | DIGITAL                                     | 1               | Kun #2 Av     | MIN       |       | 17      | 11    | "/       | "/    | 11  | - | - | - |   | 1 |           | A         | -       | Y              |
|              | MODEL:  | 18.51   | 11        |   | Standa          | אמווי ארו אמו | 1.0 M     | 1     | "       | " "   | $\dashv$ | 11    | "   |   | - | H |   |   | -         | 4         |         | arre a         |
| Poly Phase   | lä,   | o.03  |           | - L. C. |                 |               | -         |       |         |       | 7        |       |     | f |   |   |   | + | $\dagger$ | 38        |         | Signed: S      |
| Poly         | ELEME<br>1200/s   |   |           |   | RO Count        | 1             |           |       |         | -     |          |       |     |   |   | l |   | 1 | 1         | The       |         |                |
|              | SE: SE: CT. RATIO:  | START OF TE TIME: WATT DISPLAY WATT-HOUR COUNT:         |           |   | Run             |               |           |       |         |       |          |       |     | Ī |   |   |   | Ì |           | 9.        |         |                |
|              | WIE .   | WA  |           | NOMINAL SETTINGS                            | TIM COIL        |               |           |       |         |       |          |       |     |   |   |   |   |   |           | B         |         | Jim Samuel     |
|              | 8 8   |   |           | NOMINAL                                     | <u>т</u>        |               | 0%        | 1.0   | 1.0     | 1,0   |          | -     | 6.7 |   |   |   |   |   |           | S Y       |         |                |
|              | MANUFACTURER: WATTS: 32 P.TRATIO: STD. ELE.   |   |           |   | Sec.            |               | 5:0       | 4167  | 10.5    | 7.00: | 1.042    | 000   | 0.8 |   |   |   |   |   |           | 11.       |         | Test Tech:     |
|              | MANUFACT<br>WATTS: V  | X   |           |   | Sec. Volts      |               | 1/8       | 115   | 115     | 118   | 115      | 115   | 115 |   |   |   |   | 1 |           | COMMENTS: |         |                |

805) 986-7294

Contact Information:

# ORMOND BEACH GENERATING STATION HIGH ACCURACY ELECTRONIC WATT-HOUR METER TEST

| WORK ORDER #:           | SERIAL # S/4202/89 NOMINAL ANALOG: 4-20 mA 1/8 MULTIPLIER: STD. WATTS:  | 0.03<br>9244.07                                   |           | WATTS DISPLAY    | TRUE %E Display STD. IND %E TRUE %E          | watts watts      | - 11        | 59. N. SP.75 | 35313531    | 似     | 1491498 | 2187.18   | IN           |   |  |  |                          |    | Date: 10/20/2021 |                                    |
|-------------------------|---|---|-----------|------------------|--|------------------|-------------|--------------|-------------|-------|---------|-----------|--------------|---|--|--|--------------------------|----|------------------|------------------------------------|
| WORK                    | STD. Ke:  | END OF TEST TIME: WATT DISPLAY WATT-HOUR COUNT:   | Ą         | ANALOG OUTPUT    | TRUE %E UT STD std. IND.                     |                  | 19 91       | 6.7.62.7.    | 13          | 1.0   | 2       | 5.61 5.61 | 1500 4.0     |   |  |  |                          |    | samuel@rn con    |                                    |
| Single Phase Poly Phase | CIRCUIT MODEL: 7.35 NODEL: 7.35 NODEL: 7.35   | 0.03<br>92/36,78                                  | TEST DATA | DIGITAL OUTPUT   | Standard Count                               | KUN#1 KUN#2 Ave. | Les Must    |              | " "         | 11 11 | 11 11   | 11 11     | " "          |   |  |  | TO TO TO                 |    | XXX              | Call 805) 424 885 177 5470         |
| Sing                    | MANUFACTURER: OSS EIN | START OF TEST TIME: WATT DISPLAY WATT-HOUR COUNT: |           | NOMINAL SETTINGS | Sec. Voits Amps P.F. TM Coli Pulses RO Count |                  | 115 5.0 1.0 | K            | 115 2.5 1.0 | Ì     |         |           | 115 0,00 1.0 | - |  |  | COMMENTS: TEST FOULD - A | a. |                  | Contact Information: 805) 986-7294 |



Environmental and Analytical Services-Since 1994 California State Accredited Laboratory in Accordance with ELAP Certificate # 2332

Prepared for: Ormond Beach Generating Station

6635 South Edison Drive

Oxnard, CA 93033 Attn: Scott Warnock

Report Date: January 25, 2021

Laboratory Number: 210115

Purchase Order No 2021: 4503737148

Sampled by: Scott Warnock

Enclosed are the analysis results for samples received January 20, 2021 with the Chain of Custody document. The sample was received in good condition, at 23.4°C, and it was identified and assigned the laboratory ID number listed below:

#### SAMPLE DESCRIPTION

CAS LAB NUMBER ID

OBGS-Natural Gas Sample 210120-01 Sulfur

210120-01

By my signature below, I certify that the results contained in this laboratory report comply with applicable standards for certification by the California Department of Public Health's Environmental Laboratories Accreditation Program (ELAP), both technically and for completeness, and that, based on my inquiry of the person or persons directly responsible for performing the analyses, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete.

Marcos Ramirez-Laboratory Director

If you have any further questions or concerns, please contact me at your convenience. This report consists of 8 pages excluding the cover letter and the Chain of Custody.

This report shall not be reproduced except in full without the written approval of CAS. The test results reported represent only the item being tested and may not represent the entire material from which the sample was taken.



Date of Report: 01/22/2021

Rosa Hernandez

Capco Analytical Services, Inc. 2978 Seaborg Avenue, Suite 4 Ventura, CA 93003

Client Project:

210115

**BCL Project:** 

Miscellaneous Samples

**BCL Work Order:** 

2102173

Invoice ID:

B404578

Enclosed are the results of analyses for samples received by the laboratory on 1/21/2021. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Contact Person: Vanessa Sandoval

Client Service Rep

Stuart Buttram

**Technical Director** 

Certifications: CA ELAP #1186; NV #CA00014; OR ELAP #4032-001; AK UST101



#### **Table of Contents**

| ample Information                          |     |
|--|-----|
| Chain of Custody and Cooler Receipt form   | . 3 |
| Laboratory / Client Sample Cross Reference | . 5 |
| ample Results                              |     |
| 2102173-01 - 210115-01                     |     |
| Gas Composition Analysis                   | 6   |
| Sulfur Analysis                            | 7   |
| otes                                       |     |
| Notes and Definitions                      | 8   |



Chain of Custody and Cooler Receipt Form for 2102173 Page 1 of 2 Chain of Custody ANALYSIS REQUESTED 545 200 Total Reduced Sulfur BC (888EQ & 8461G MT2A) S Natural Gas Analysis FAX \* A805 644 4497 E. NONE Ď 6 으로 망 rhemandez@caposnv.com TulueCo BLUE FINS m OS Memod Co Carbon Coples WET Control BW = Beatfed Whee None \* 1:805 644-1095 Ober 4100 Atlas Court Bakersfield, Ca. 93308 (661) 327-4911 • FAX (661) 327-1918 • www.bclabs.com 3.5 17.00 Zisto [] s Day " [ 2 Day " [] Our GAS 1 Unite Unite 83003 310 (alpa ì PASH Osay Rosa Hemandez õ CAO UPS GSO WALK-IN SIVE FED BX OTHER 8 Stro | Level ž 21-02/73 ecoc results sent? [7] E-Moil 12-12-210115bg Capco Analytical Services LABORATORIES S 12:11 2978 Seaborg Ave, Unit 4 How world you like your can Sentaler Name Printed / Sign Maleris Types: 210115 Scott



Page 2 of 2 Chain of Custody and Cooler Receipt Form for 2102173

| BC LABORATORIES INC.              |  | C                            | OOLER I                                 | RECEIPT  | FORM     | (150)           | Še i      | Page       | 0         | -1         |
|-----------------------------------|--|------------------------------|---|----------|----------|-----------------|-----------|------------|-----------|------------|
| Submission #: 2/-0217             | 3  |                              |   | NITTO-   |          |                 |           |            | 15 3      |            |
| SHIPPING INFO                     | The second secon | ***********                  | To the                                  | 61       | IPPING   | CONTAI          | NER       |            | FREE LIQ  | UID        |
| Sed Ev FI UPS FI Ontre            | C D Ham  | Delivery                     | 0                                       | Ice Che  | SIA      | None            | Box C     |            | YES D N   | 0 0        |
| BC Lab Field Service COth         | er 🗆 (Specify  | /                            |   | Othe     | r 🗆 (Spe | cify)           |           | _          | W /       | S          |
|                                   |  |                              |   |          |          |                 |           |            |           |            |
| Rofrigerant: Ice C Blue Ice       | □ None   | <u> </u>                     | ther 🗆                                  | Comm     | ents:    |                 |           |            | 171       |            |
| Custody Seals Ice Chest 🗆         | Containe   | irs ()<br>D No ()            | None                                    | Comi     | ents:    | 2 40%<br>2 140% |           |            |           |            |
| All samples received? Yes Z No D  | All samples  | containers                   | Intact? Y                               | es & No  | 0        | Descrip         | tion(s) m | atch COC?  | Yes No    | 0          |
|                                   | Emissivity:  |                              | container:                              | Testar   | Themon   | veter ID:       |           | DatesTin   | no 1/21/7 | 1 174      |
| COC Received                      |  | 1                            | Compo                                   |          | .c. 7    | OND             | *0        | Anslust    | Init CV   |            |
| belies Flanc                      | Temperature  | ture: (A) ROOM .c I (C) TOMP |   |          |          |                 | _         | 1 - majat  | CONTRACT. |            |
| Table and the same                | 200000   |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -        |          | NUMBERS         |           | -          |           |            |
| SAMPLE CONTAINERS                 | 1  | 2                            | 2                                       | . 4      |          | -               | 7         | 8          | -         | 10         |
| OT PE UNPRES                      |  | -                            |   |          |          | -               | 1         |            |           | 1,681      |
| for/Sor/16or PEUNTRES             |  |                              |   |          | V        |                 |           |            | Series .  | 11.2       |
| 202 Ct <sup>af</sup>              | _  |                              | . 0                                     | Y. 764   |          | P.V. 2          |           |            | 1         | In merch   |
| OT INORGANIC CHIMICAL METALS      |  |                              |   |          |          | 15 42           | 18, 200   | 51.25      |           |            |
| NORGANIC CHEMICAL METALS 402/202/ | not .  | TVEL.                        | 3 8 1                                   | 77.33    | 23 (2)   | *X***           |           |            |           |            |
| PT CYANIDE<br>PT NUTROGEN FORMS   |  | 1 . 1                        |   |          | _ = ~    | 49 18-4         |           |            |           |            |
| PT TOTAL SILVIDE                  |  |                              | -                                       |          |          |                 |           |            |           |            |
| POR NUTRATE (NUTRITE              |  |                              |   | 2 3.5    |          | -               | 1-        |            |           | 8 (Gud     |
| PT TOTAL ORGANIC CARBON           |  |                              |   |          |          |                 | -         |            |           | 2 4        |
| PT CHEMICAL OXYGEN DEMAND         | E. H. 55.75  |                              | 4)                                      |          |          |                 |           |            |           |            |
| PIA PHENOLICS                     |  |                              |   | 51.0     |          |                 |           |            |           |            |
| Open VOA VIAL TRAVEL BLANK        | -  |                              |   | -        | W        |                 |           | F2 x 1 5 5 | 1.40.5    | 42         |
| MOT ADV AVE                       |  | 1                            |   |          |          | - S             | 07 0 0    |            | 2017      | State Line |
| OT EPA 1664<br>PT OPOR            |  |                              |   |          | W        |                 |           | 1 4        | 71.7      | 3 - 3      |
| PRODUCE CAL                       | 11   | 00 AV A                      |   | 1.3.15   |          |                 |           |            | 550       |            |
| BACTERIOLOGICAL                   | 28 TT-20   | 2.0                          | V. KUV                                  |          |          | and the same    |           |            | 23        | Ringia I   |
| 40 mt VOA VIAL 504                | 15 /5 /5   |                              |   | SVZTE:   |          | 1.00            |           |            |           |            |
| OT EPA 40R/SDB/8000               |  | lecon.                       |   |          |          |                 | -         | 100        | 200       | 10         |
| OT REA SISINIST                   | 4  |                              |   | 2012     | -        |                 |           | 35         |           |            |
| OT EPA \$25                       | 1.0  |                              |   |          | 5 T V    |                 | 1         | S. L.      | S. 1      | 1.0        |
| OT EPA 525 TRAVEL BLANK           |  | -                            | 1777                                    | 20.8     | J. 192   | 4 (6.5)         | 11.00     |            |           | / II.      |
| 40ml BPA \$47                     |  |                              |   | 0001172  |          | Y TOTAL         | 100       | 28. 19.    | 3 5       |            |
| 40ml RFA 531.1                    |  |                              |   | 1        | +        |                 | JS V      | Ų X.       |           | 11:3       |
| Sur EPA 548<br>OT RPA 549         | 13   | - 1 × 10                     |   | 4-5/     | 7-7-     | N3 = 172-       | 6117      | A -10 17   | 100       | 1.5        |
| OT KPA BUSM                       |  | 3 7 7 7                      | 1                                       | TX 55 1  | 7        |                 |           | 1          | 1.1       | 1.2        |
| OT RPA 8270                       |  |                              |   | 1,72,440 |          | 287             | DEC. N    | 3 2        | 107       | 8.5        |
| Bez / 160e / 12m ADMER            | e in the   |                              | .0.1                                    |          |          |                 | -         |            |           | 100        |
| Non / 160k / 32ca JAR             |  |                              | -                                       | •        |          |                 | 13.       | 1000       | 7.0       | Control    |
| SOLL SLEEVE                       | - S/CP   | 2 (200.5.)                   |   | 1 1 1    |          | 1 0 E           |           | the Sale   |           |            |
| PCB YJAL                          | 11.50  | Aler V                       | -                                       | 4.4-10.1 |          | 777             |           | 1.5        | 11111     |            |
| PLASTICEAG TROLARBAG X67          | A  | -                            |   |          |          |                 | 1         |            | (831 II   | ·          |
|                                   | -/-  |                              | 127                                     | 2006     |          |                 |           |            |           | 124        |
| PERIODE INON                      | P 1 60 =   | The Tal                      | 4                                       | 3.56     |          | 200             |           |            | A PEN     |            |
| INCORE                            |  | 56                           |   | 7 7 77   | SP11     |                 | i i i i c |            | V.        |            |
| SMART RIT                         |  | - Interior                   |   | 1200     | 1,000    | 6.1             |           |            | 10000     | la de      |
| sommaa Canistur                   | Tarching   | 1                            |   |          |          |                 | -         |            | - AUGUS   | - PRICES   |

Report ID: 1001120846



Capco Analytical Services, Inc. 2978 Seaborg Avenue, Suite 4 Ventura, CA 93003

01/22/2021 11:09 Reported: Project: Miscellaneous Samples

Project Number: 210115

Project Manager: Rosa Hernandez

## **Laboratory / Client Sample Cross Reference**

| Laboratory | Client Sample Information |              |                |                  |  |  |  |  |  |  |
|------------|---------------------------|--------------|----------------|------------------|--|--|--|--|--|--|
| 2102173-01 | COC Number:               | <del>-</del> | Receive Date:  | 01/21/2021 17:40 |  |  |  |  |  |  |
|            | Project Number:           |              | Sampling Date: | 01/20/2021 12:11 |  |  |  |  |  |  |
|            | Sampling Location:        |              | Sample Depth:  | ,                |  |  |  |  |  |  |
|            | Sampling Point:           | 210115-01    | Lab Matrix:    | Gas              |  |  |  |  |  |  |
|            | Sampled By:               | Scott        | Sample Type:   | Vapor or Air     |  |  |  |  |  |  |

Page 5 of 8 Report ID: 1001120846



Capco Analytical Services, Inc. 2978 Seaborg Avenue, Suite 4

Ventura, CA 93003

Report ID: 1001120846

01/22/2021 11:09 Reported: Project: Miscellaneous Samples

Project Number: 210115

Project Manager: Rosa Hemandez

BCL Sample ID:

2102173-01

Client Sample Name:

210115-01, 1/20/2021 12:11:00PM, Scott

### **Gas Analysis**

| Fixed Gases and Hydrocarbo       | n Analysis          | (ASTM D-19      | 45-03, D-35     | 88-98, GPA 2145-94, 2261 | -00)        |         | W.       |
|----------------------------------|---------------------|-----------------|-----------------|--------------------------|-------------|---------|----------|
| Constituent                      | STORY WAS DISTRICT. | Mole %          | V               | Velght %                 | GPM         | GPM Fra | ctions   |
| Oxygen                           | O2                  | 0.22            | 0               | .40                      |             |         |          |
| Nitrogen                         | N2                  | 1.10            | 1               | .80                      |             |         |          |
| Carbon Dioxide                   | CO2                 | 0.89            | 2               | 29                       |             |         |          |
| Carbon Monoxide                  | CO                  | 0.00            |                 | .00                      |             |         |          |
| Hydrogen                         | H2                  | 0.00            |                 | .00                      |             |         |          |
| Methane                          | C1                  | 93.24           |                 | 7.22                     |             | (00.)   | 4.460    |
| Ethane                           | C2                  | 4.24            |                 | 7.43                     | 1.080       | (C2+)=  | 1.169    |
| Propane                          | C3                  | 0.24            |                 | 0.62                     | 0.067       | (C3+)=  | 0.089    |
| IsoButane                        | C4                  | 0.02            |                 | 0.08                     | 0.007       |         |          |
| n-Butane                         | C4                  | 0.02            |                 | 0.08                     | 0.008       |         |          |
| IsoPentane                       | C5                  | 0.01            |                 | 0.03                     | 0.003       |         |          |
| n-Pentane                        | C5                  | 0.00            | C               | 0.02                     | 0.002       |         |          |
| Hexanes +                        | C6                  | 0.01            | C               | 0.03                     | 0.003       |         |          |
| Totals:                          |                     | 100.00          | 1               | 00.00                    | 1.169       |         |          |
|                                  |                     |                 | -112-7/-        |                          |             | H/C Raf | No: 0.32 |
| Heating Values                   |                     | CHONS Wei       | ght %           | F Factors                |             | F dry   | F wet    |
| Gross Calorific Value            |                     | Carbon          | 72.57           | "F" Factor, DSCF/MMBTL   | J @ 60F     | 8516.6  | 9446.1   |
| BTU/ft3 dry (Ideal)              | 1025.2              | Hydrogen        | 23.57           | "F" Factor, DSCF/MMBTU   | J @ 68F     | 8646.3  | 9589.9   |
| BTU/ft3 wet (Ideal)              | 1007.3              | Oxygen          | 2.06            | "F" Factor, DSCF/MMBTL   | J @ 70F     | 8679.1  | 9626.4   |
| BTU/lb (ideal)                   | 22682.8             | Nitrogen        | 1.80            | "FC" Factor, DSCF CO2/I  |             | 1011.5  | 1121.9   |
| Net Calorific Value              |                     | Sulfur          | 0.00            | "FC" Factor, DSCF CO2/   | MMBTU @ 68F | 1026.9  | 1139.0   |
| BTU/ft3 dry (Ideal)              | 924.3               | Sulfur reported | at 0.05% or gre | ater .                   |             |         |          |
| BTU/ft3 wet (Ideal)              | 908.2               |                 |                 |                          |             |         |          |
| BTU/lb (Ideal)                   | 20450.8             |                 |                 |                          | 0.0400      |         |          |
| Relative Gas Density; [Air=1] Id | eal: 0.59           | 22              |                 | iquid Density @ 60F/60F: | 0.3139      |         |          |
| Specific Gravity; [Air=1] Ideal: | 0.59                | 31              | Compress        | sibility, 'z':           | 0.9978      |         |          |
| Real Gas Density, lb/ft3:        | 0.04                | 53              | Molecular       | Wt. (kg/kg-mole):        | 17.15       |         |          |
| Specific Volume, ft3/lb:         | 22.0                | 773             |                 |                          |             |         |          |
| THC - C1-C6+, Weight Percent :   |                     |                 |                 |                          |             |         |          |
| VOC - C3-C6+. Weight Percent:    | 0.86                |                 |                 |                          |             |         |          |
| VOC/THC Ratio, Weight Percen     | : 0.90              |                 |                 |                          |             |         |          |
| Gas Properties calculated @ S    | TP: 60F, 14.696     | i psia          | GPM: Gallo      | ns per 1000 cubic feet   |             |         |          |

Page 6 of 8



Capco Analytical Services, Inc. 2978 Seaborg Avenue, Suite 4

Ventura, CA 93003

Reported: 01/22/2021 11:09

Project: Miscellaneous Samples

Project Number: 210115

Project Manager: Rosa Hernandez

**BCL Sample ID:** 

2102173-01

Client Sample Name:

210115-01, 1/20/2021 12:11:00PM, Scott

### **Sulfur Analysis**

| Constituent              | PPMV | PQL | Dilution | gr/1008CF | PQL   |
|--------------------------|------|-----|----------|-----------|-------|
| Hydrogen Sulfide (H2S)   | ND   | 1.0 | 1        | ND        | 0.063 |
| Carbonyl Sulfide         | ND   | 1.0 | 1        | ND        | 0.063 |
| Methyl Mercaptan         | ND   | 1.0 | 1        | ND        | 0.063 |
| Ethyl Mercaptan          | ND   | 1.0 | 1        | ND        | 0.063 |
| Carbon Disulfide         | ND   | 1.0 | 1        | ND        | 0.063 |
| Dimethyl Sulfide         | ND   | 1.0 | 1        | ND        | 0.063 |
| Unknown Sulfur Compounds | ND   | 1.0 | 1        | ND        | 0.063 |
| Total Sulfur 1           | ND   |     |          | ND        |       |

(1) Sum of all sulfur components calculated as total sulfur

Capco Analytical Services, Inc. 2978 Seaborg Avenue, Suite 4

Ventura, CA 93003

Report ID: 1001120846

Reported: 01/22/2021 11:09

Project: Miscellaneous Samples

Project Number: 210115

Project Manager: Rosa Hernandez

### **Notes And Definitions**

MDL

**Method Detection Limit** 

ND

Analyte Not Detected

**PQL** 

Practical Quantitation Limit

Page 8 of 8

### ORMOND BEACH GENERATING STATION SAMPLE ANALYSIS REQUEST - CHAIN OF CUSTODY 6635 SOUTH EDISON DRIVE, OXNARD, CA 93033

|                | TO: CAPCO Ana<br>2978 Seabo<br>Ventura, CA<br>93003<br>HONE: (805) 644-1 | org Ave., Sui<br>\<br>095 | te #4   | EREN       | CE PO#:     | -A-      | 450:                                  | 373      | 7148   | 3       | Ī           | Natural Gas Analysis (ASTM D1945 & D3588) | Total Rduced Sulfur (Method GC/PFPD) Gr/100 SCF | <del>2 1</del><br>2 | <del>-()</del> | -1    | 27    | 4    | 5 R     | •           | !        | IVe              |
|----------------|--|---------------------------|---------|------------|-------------|----------|---------------------------------------|----------|--------|---------|-------------|---|---|---------------------|----------------|-------|-------|------|---------|-------------|----------|------------------|
| SAMPLE<br>DATE | CAL  | MPLE NUMBER               |         | S. A.      | PLE TRACE   |          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          | Ser le | Se land | Trans.      | Natural Ga                                | Total Rduc                                      |                     |                |       |       |      |         |             |          | Preservative     |
| 20-Jan-21      | OBGS- Natural Gas Sar  |                           | 01-     | Sulfur     | 12:11 PM    | Π        | X                                     |          | T      | X       |             | X   | X   |                     |                |       |       |      |         |             | 1        | N/A              |
|                |  |                           |         |            |             |          |                                       | +        | $\top$ |         |             | T   |   |                     |                |       |       |      |         |             |          |                  |
|                |  |                           |         |            |             |          | H                                     | +        | $\top$ |         |             | Т   |   |                     |                |       |       |      |         |             |          |                  |
|                |  |                           |         |            |             | 1        | $\vdash$                              | +        | $\top$ | 1       |             |   |   |                     |                |       |       |      |         |             |          | V <sub>k</sub> ( |
|                |  |                           |         |            |             |          | $\vdash$                              | 1        | $\top$ | T       |             |   |   |                     |                |       |       |      |         |             |          |                  |
|                |  |                           |         |            |             | т        |                                       |          | +      | T       |             |   |   |                     |                |       |       |      |         |             |          | П                |
|                |  |                           | _       |            | -           | +        | $\vdash$                              | +        | +      | +       |             | T   |   |                     |                |       |       |      |         |             | $\neg$   | コ                |
|                |  |                           |         |            |             | +        | Н                                     | +        | +      | ╁╴      | -           | H   |   |                     |                |       |       |      |         | _           | 7        | コ                |
|                |  |                           |         |            |             | ╁        | H                                     | +        | +      | ╁       | -           | -   | H   | -                   |                | _     |       |      |         |             | $\dashv$ |                  |
|                |  |                           |         |            |             | $\vdash$ |                                       | +        | +      | +       |             |   | ┢   | -                   | _              |       | -     | _    |         | -           | -        | $\dashv$         |
|                |  |                           |         |            |             | ╄        | Н                                     | -        | +      | -       | -           |   | -   |                     |                |       | -     | -    |         |             | $\dashv$ | $\dashv$         |
|                |  |                           |         |            |             |          |                                       |          | 1      | 9       | L           |   | <u> </u>  |                     | <u></u>        |       |       |      |         |             |          | $\dashv$         |
| Comments:      |  |                           |         |            |             |          |                                       | _        |        |         |             |   |   |                     |                |       | _     |      |         |             |          | $\neg$           |
|                |  |                           |         |            |             | -        | _                                     |          |        |         | 1 (005      |   | 0.47  | C.E.                | _              |       |       |      |         |             |          | -                |
|                |  | For addi                  | tional  |            | ation cor   |          |                                       |          |        | _       | at (805     | ) 27                                      | 0-17  | 00                  |                |       |       | -    | _       |             |          | $\dashv$         |
|                |  |                           |         |            | scott.warr  | ock      | @gei                                  | non.     | com    |         |             |   |   |                     | - 2            |       |       |      | _       |             |          | _                |
|                |  |                           |         |            |             |          |                                       |          |        |         |             |   |   |                     |                |       |       |      |         |             |          |                  |
|                |  |                           |         |            |             |          |                                       |          |        |         |             |   |   |                     |                |       |       |      |         |             |          |                  |
|                | 24 HOURS   | 3                         | 5       | DAYS       |             | SAI      | MPLE                                  | DIS      | POSA   | L T     |             | AP  | CO  | SAN                 | IPL            | EΤ    | RAC   | CKII | NG I    | <b>VO</b> : |          | - 21             |
| SPECI<br>REPOR | IAL  |                           | STA     | NDARD      | Х           | Т        |                                       | X        |        | 1       | $\approx$   |   |   |                     |                |       |       |      |         |             |          |                  |
| INSTRUC        | TIONS: 72 HOURS  | 3                         | 0       | THER       |             | 1_       |                                       | <u>^</u> |        | $\perp$ |             |   |   |                     |                |       |       | _    | _       | _           | -        | -                |
| The under      | rsigned hereby acknowled   | dges having rece          | eived a | copy of th | e fee sched | ule/ge   | eneral                                | infor    | matio  | n and   | d condition | ons, th                                   | ne pro  | visior              | ns of          | whicl | h are | part | of this | agree       | emen     | ıt.              |
|                | HED BY OBGS (name &  |                           |         |            | ATE         |          | TIME                                  | _        |        |         | BY LAB      | _   |   |                     |                |       |       |      |         |             |          |                  |
| S. Warno       |  |                           |         |            |             | - 2      |                                       |          |        | S       | iral        | 28  | ey  | 25                  |                |       | )     |      |         |             |          | -                |
| 1              | liamork  |                           |         | 20-        | Jan-21      | 10       | 629                                   | 7        | D      | 11      | 1-          | 2   |   |                     | 1/2            | 20/   | 21    |      |         |             |          |                  |
| RELINQUIS      | HED BY (name & signatu   | ıre):                     |         | D          | ATE         |          | TIME                                  | F        | RECE   | IVED    | BY (nar     | ne & s                                    | signat  | ure):               |                |       |       |      |         |             |          | -                |
|                |  |                           |         |            |             | 2        |                                       |          |        |         |             |   |   |                     |                |       |       |      |         |             |          |                  |
| RELINQUIS      | HED BY (namo & signatu   | ıre):                     |         | П          | ATF         |          | TIME                                  | F        | RECE   | IVED    | BY (nar     | ne & :                                    | signat  | ure):               |                |       |       |      |         |             |          | V                |
|                |  |                           |         |            |             |          |                                       |          |        |         |             |   |   |                     |                |       |       |      |         |             |          |                  |
|                |  |                           |         |            |             |          |                                       |          |        |         |             | _   |   |                     |                |       |       |      |         |             |          | _                |

LOCATION: Ormond Beach Generating Station OBSERVER: S. W.

OBSERVER: S. Warnock DATE: Sept. 1, 2021

TEST UNIT: Emergency Generator

FUEL TYPE: \_\_\_\_\_ Diesel \_\_\_ TEST #: \_\_\_\_\_ 1

ATOMSHPERIC CONDITIONS: Overcast skies

WEATHER: Wind from the \_\_SE\_\_@\_2\_ mph

OBSERVER'S LOCATION: See sketch below

Temp 68 °F Humidity 73 %

|     |      | TIME | Ε   |     |    | CONANAENITE |     |      | TIMI |    |     |    | COMMENTS |
|-----|------|------|-----|-----|----|-------------|-----|------|------|----|-----|----|----------|
| Hr. | Min. |      | Sec | ond |    | COMMENTS    | Hr. | Min. |      |    | ond |    |          |
|     |      | 00   | 15  | 30  | 45 |             |     |      | 00   | 15 | 30  | 45 |          |
|     | 00   |      |     |     |    |             |     | 30   |      |    |     |    |          |
|     | 01   |      |     |     |    |             |     | 31   |      |    |     |    |          |
|     | 02   |      |     |     |    |             |     | 32   |      |    |     |    |          |
|     | 03   |      |     |     |    |             |     | 33   |      |    |     |    |          |
|     | 04   |      |     |     |    |             | 09  | 34   | Ø    | 0  | 0   | 0  |          |
|     | 05   |      |     |     |    |             |     | 35   | 0    | 0  | 0   | Ø  |          |
|     | 06   |      |     |     |    |             |     | 36   | 0    | Ø  | 0   | 0  |          |
|     | 07   |      |     |     |    |             |     | 37   | 0    | 0  | 05  | 0  |          |
|     | 08   |      |     |     |    |             |     | 38   | 0    | 0  | 05  | 0  |          |
|     | 09   |      |     |     |    |             |     | 39   | Ø    | a  |     | 0  |          |
|     | 10   |      |     |     |    |             |     | 40   | Ø    |    |     |    |          |
|     | 11   |      |     |     |    |             |     | 41   |      |    |     |    |          |
|     | 12   |      |     |     |    |             |     | 42   |      |    |     |    | -        |
|     | 13   |      |     |     |    |             |     | 43   |      |    |     |    |          |
|     | 14   |      |     |     |    |             |     | 44   |      |    |     |    |          |
|     | 15   |      |     |     |    |             |     | 45   |      |    |     |    |          |
|     | 16   | 1    |     |     |    |             |     | 46   |      |    |     |    |          |
|     | 17   |      |     |     |    |             |     | 47   |      |    |     |    |          |
|     | 18   |      |     |     |    |             |     | 48   |      |    |     |    |          |
|     | 19   |      |     |     |    |             |     | 49   |      |    |     |    |          |
|     | 20   |      |     |     |    |             |     | 50   |      |    |     |    |          |
|     | 21   |      |     |     |    |             |     | 51   |      |    |     |    |          |
|     | 22   |      |     |     |    |             |     | 52   |      |    |     |    |          |
|     | 23   |      |     |     |    |             |     | 53   |      |    | -   |    |          |
|     | 24   |      |     |     |    |             |     | 54   | 1    |    | 1   | -  |          |
|     | 25   |      |     |     |    |             |     | 55   |      | _  | _   |    |          |
|     | 26   |      |     |     |    |             |     | 56   |      |    |     |    |          |
|     | 27   |      |     |     |    |             |     | 57   |      |    | -   |    |          |
|     | 28   |      |     |     |    |             |     | 58   |      |    |     |    |          |
|     | 29   |      |     |     |    |             |     | 59   |      |    |     |    |          |

| Comments/Notes: Stack Height = 15 feet, Readings | <u>Sketch</u> | O Sun | <b>X</b> Observer |      |
|--|---------------|-------|-------------------|------|
| taken 3 stack heights away                       |               |       |                   | WILD |
|  |               |       |                   |      |
|  | s=            |       |                   |      |
|  |               | •     |                   |      |

| LOCATION: Ormand Beach Generating Station | DATE: May 4, 2021 |                  |                        |  |  |  |  |  |
|---|-------------------|------------------|------------------------|--|--|--|--|--|
| UNIT:1 FUEL: Natural Gas                  | TEST NO.:1        | OBSERVER:        | S. Warnock             |  |  |  |  |  |
| ATOMSHPERIC CONDITIONS: CLR               | WEATHER:          | Wind from the    | <u>SW@8</u> mph        |  |  |  |  |  |
| OBSERVER'S LOCATION: See sketch below     |                   | Temp <u>66</u> ° | F Humidity <u>71</u> % |  |  |  |  |  |

|     |      | TIME |     |     |    | COMMENTS |     |      | TIM | E     |     |    | COMMENTS                                |
|-----|------|------|-----|-----|----|----------|-----|------|-----|-------|-----|----|---|
| Hr. | Min. |      | Sec | ond |    | COMMENTS | Hr, | Min. |     |       | ond |    |   |
|     |      | 00   | 15  | 30  | 45 |          |     |      | 00  | 15    | 30  | 45 |   |
|     | 00   |      |     |     |    |          |     | 30   |     |       |     |    |   |
|     | 01   |      |     |     |    |          |     | 31   |     |       |     |    |   |
|     | 02   |      |     |     |    |          |     | 32   |     |       |     |    |   |
|     | 03   |      |     |     |    |          |     | 33   |     |       |     |    |   |
|     | 04   |      |     |     |    |          |     | 34   |     |       |     |    |   |
|     | 05   |      |     |     |    |          |     | 35   |     |       |     |    |   |
|     | 06   |      |     |     |    |          |     | 36   |     |       |     |    |   |
|     | 07   |      |     |     |    | 200000   | 13  | 37   | Ø   | Ø     | 0   | 0  |   |
|     | 08   |      |     |     |    |          | 44. | 38   | 05  | 05    | Ø   | 05 |   |
|     | 09   |      |     |     |    |          |     | 39   | Ø   | Ø     | 0   | 0  |   |
|     | 10   |      |     |     |    |          |     | 40   | 0   | Ø     | 0   | 0  |   |
|     | 11   |      |     |     |    |          |     | 41   | 0   | 0     | 0   | 0  | - Lu-lie-                               |
|     | 12   |      |     |     |    |          |     | 42   | Ø   | 0     | 0   | 05 |   |
|     | 13   |      |     |     |    |          |     | 43   | 8   | 10000 |     | // |   |
|     | 14   |      |     |     |    |          |     | 44   |     |       |     |    |   |
|     | 15   |      |     |     |    |          |     | 45   |     |       |     |    |   |
|     | 16   |      |     |     |    |          |     | 46   |     |       |     |    |   |
|     | 17   |      |     |     |    |          |     | 47   |     |       |     |    |   |
|     | 18   |      |     |     |    |          |     | 48   |     |       |     |    | 1-11-11-11-11-11-11-11-11-11-11-11-11-1 |
|     | 19   |      |     |     |    |          |     | 49   |     |       |     |    |   |
|     | 20   |      |     |     |    |          |     | 50   |     |       |     |    |   |
|     | 21   |      |     |     |    |          |     | 51   |     |       |     |    |   |
|     | 22   |      |     |     |    |          |     | 52   |     |       |     |    |   |
|     | 23   |      |     |     |    |          |     | 53   |     |       |     |    |   |
|     | 24   |      |     |     |    |          |     | 54   |     |       |     |    |   |
|     | 25   |      |     |     |    |          |     | 55   |     |       |     |    |   |
|     | 26   |      |     |     |    |          |     | 56   |     |       |     |    |   |
|     | 27   |      |     |     |    |          |     | 57   |     |       |     |    |   |
|     | 28   |      |     |     |    |          |     | 58   |     |       |     |    |   |
|     | 29   |      |     |     |    |          |     | 59   |     |       |     |    |   |

| Comments/Notes: Stack Height = 200 feet, Readings | <u>Sketch</u> | O Sun | <b>★</b> Observer                         |
|---|---------------|-------|---|
| taken 3 stack heights away; 98 NetMW              |               |       | סמועו                                     |
| <u> </u>  |               |       |   |
| V   |               |       |   |
|   |               |       | 7. 11 11 11 11 11 11 11 11 11 11 11 11 11 |

| LOCATION: Ormond Beach Generating Station | on             | DATE: _     | Jon 20, 2021                 |
|---|----------------|-------------|------------------------------|
| UNIT:2 FUEL: Natural Gas                  | TEST NO.: 1 OE | BSERVER:    | S. Warnock                   |
| ATOMSHPERIC CONDITIONS:                   | WEATHER: Wil   | nd from th  | ne <u>NE</u> @ <u>/8</u> mph |
| OBSERVER'S LOCATION: See sketch below     | Ter            | mp <u>i</u> | °F Humidity <u>25</u> %      |

|         |      | TIME     |     |     |    | COMMENTS |     |      | TIM |    |     |    | COMMENTS |
|---------|------|----------|-----|-----|----|----------|-----|------|-----|----|-----|----|----------|
| Hr.     | Min. |          | Sec | ond |    | COMMENTS | Hr. | Min. |     |    | ond |    |          |
| - 17-11 |      | 00       | 15  | 30  | 45 |          |     |      | 00  | 15 | 30  | 45 |          |
|         | 00   |          |     |     |    |          |     | 30   |     |    |     |    |          |
|         | 01   |          |     |     |    |          |     | 31   |     |    |     |    |          |
| _       | 02   | <b>-</b> |     |     |    |          | P55 | 32   |     |    |     |    |          |
|         | 03   |          |     |     |    |          |     | 33   |     |    |     |    |          |
|         | 04   |          |     |     |    |          |     | 34   |     |    |     |    |          |
|         | 05   |          |     |     |    |          |     | 35   |     |    |     |    |          |
|         | 06   | _        |     |     |    |          |     | 36   |     |    |     |    |          |
| _       | 07   |          |     |     |    |          |     | 37   |     |    |     |    |          |
|         | 08   |          |     |     |    |          |     | 38   |     |    |     |    |          |
|         | 09   | 1        |     |     |    |          |     | 39   |     |    |     |    |          |
|         | 10   |          |     |     |    |          |     | 40   |     |    |     |    |          |
|         | 11   |          |     |     |    |          |     | 41   |     |    |     |    |          |
|         | 12   | +        |     |     |    |          |     | 42   |     |    |     |    |          |
|         | 13   |          |     |     |    |          |     | 43   |     |    |     |    |          |
|         | 14   |          |     |     |    |          |     | 44   |     |    |     |    |          |
| 08      | 15   | 0        | 0   | 2   | 0  |          |     | 45   |     |    |     |    |          |
| UO.     | 16   | 0        | X   | 0   | U  |          |     | 46   |     |    |     |    |          |
|         | 17   | Ø        | 1   | 00  | 0  |          |     | 47   |     |    |     |    |          |
|         | 18   | (Z)      | 1   | 0   | 0  |          |     | 48   |     |    |     |    |          |
|         | 19   | Ø        | 0   | O.  | 0  |          |     | 49   |     |    |     |    |          |
|         | 20   | Ø        | 25  | 0%  | 0  |          |     | 50   |     |    |     |    |          |
|         | 21   | (Z)      |     |     |    |          |     | 51   |     |    |     |    |          |
|         | 22   | 1        |     |     |    |          |     | 52   |     |    |     |    |          |
|         | 23   |          |     |     |    |          |     | 53   |     |    | _   |    |          |
|         | 24   |          |     |     |    |          |     | 54   |     |    |     |    |          |
|         | 25   |          |     |     |    |          |     | 55   |     |    | -   |    |          |
|         | 26   |          |     |     |    |          |     | 56   |     |    |     |    |          |
|         | 27   |          |     |     |    |          |     | 57   |     |    |     |    |          |
|         | 28   | 1 "      |     | 1   |    |          |     | 58   |     |    |     |    |          |
|         | 29   |          | 1   |     |    |          |     | 59   |     |    |     |    |          |

| Comments/Notes: Stack Height = 200 feet, Readings | Sketch | O Sun | ★ Observer |
|---|--------|-------|------------|
| taken 3 stack heights away. 55 mu                 |        |       | Como       |
|   |        |       |            |
|   |        | ×     |            |

| LOCATION: Ormond Beach | Generating Station |
|------------------------|--------------------|
| TOCATION: Urmond beaut | Generating Station |

DATE: February 10, 2021

UNIT: AUX-S

FUEL: Natural Gas TEST NO.: 1 OBSERVER: S. Warnock

ATOMSHPERIC CONDITIONS: Clear

WEATHER: Wind from the SW @ 8 mph

OBSERVER'S LOCATION: See sketch below

Temp 59 °F Humidity 65 %

|     | 00<br>01<br>02<br>03<br>04<br>05<br>06<br>07 |    |     | COMMENTS |    |   | TIME |      |    |     | COMMENTS |    |  |
|-----|--|----|-----|----------|----|---|------|------|----|-----|----------|----|--|
| Hr. | Min.   |    | Sec | ond      |    | COMMENTS                                | Hr.  | Min. |    | Sec |          |    |  |
|     |  | 00 | 15  | 30       | 45 |   |      |      | 00 | 15  | 30       | 45 |  |
|     | 00   |    |     |          |    |   |      | 30   |    |     |          |    |  |
|     |  |    |     |          |    |   |      | 31   |    |     |          |    |  |
|     |  |    |     |          |    |   |      | 32   |    |     |          |    |  |
|     |  |    |     |          |    |   |      | 33   |    |     | -        |    |  |
|     |  |    |     |          |    |   |      | 34   |    |     |          |    |  |
|     |  |    |     |          |    |   |      | 35   |    |     |          |    |  |
|     |  |    |     |          |    |   |      | 36   |    |     |          |    |  |
|     |  | 1  |     |          |    | 13414                                   |      | 37   |    |     |          |    |  |
|     |  |    |     |          |    |   |      | 38   |    |     |          |    |  |
|     | 09   |    |     |          |    | 111                                     |      | 39   |    |     |          |    |  |
|     | 10   |    |     |          |    |   |      | 40   |    |     |          |    |  |
|     | 11   |    |     |          |    |   |      | 41   |    |     |          |    |  |
|     | 12   |    |     |          |    |   |      | 42   |    |     |          |    |  |
|     | 13   |    |     |          |    |   |      | 43   |    |     |          |    |  |
|     | 14   |    |     |          |    |   | 14   | 44   | 0  | Ø.  | 0        | Ø  |  |
|     | 15   |    |     |          |    |   | 14   | 45   | Ø  | 0   | 0        | 0  |  |
|     | 16   |    |     |          |    |   | 14   | 46   | 0  | 05  | 0        | 0  |  |
|     | 17   |    |     |          |    |   | 14   | 47   | Ø  | Ø   | Ø        | 0  |  |
|     | 18   | 1  |     |          |    |   | 14   | 48   | Ø  | 0   | 05       | Ø  |  |
|     | 19   |    |     |          |    | 10.000000000000000000000000000000000000 | 14   | 49   | Ø  | Ø   | Ø        | OX |  |
|     | 20   |    |     |          |    |   | 14   | 50   | 0  |     |          |    |  |
|     | 21   |    |     |          |    |   |      | 51   |    |     |          |    |  |
|     | 22   |    |     |          |    |   |      | 52   |    |     |          |    |  |
|     | 23   |    |     |          |    |   |      | 53   |    | _   | -        |    |  |
|     | 24   |    |     |          |    |   |      | 54   |    |     | -        |    |  |
|     | 25   |    |     |          |    |   |      | 55   |    |     | -        |    |  |
|     | 26   |    |     |          |    |   |      | 56   |    | _   | -        | -  |  |
|     | 27   |    |     |          |    |   |      | 57   |    |     |          |    |  |
|     | 28   |    |     |          |    |   |      | 58   |    |     | -        |    |  |
|     | 29   |    |     |          |    |   |      | 59   |    |     |          |    |  |

| Comments/Notes: Stack Height = 75 feet, Readings | <u>Sketch</u> | O Sun | × Observer |
|--|---------------|-------|------------|
| taken 3 stack heights away, Gas Flow = 27 KSCFH  |               | WIND  |            |
|  |               |       |            |
|  |               |       |            |

X

| LOCATION: Ormond Beach Generating Station | DATE: _ | February 10, 2021 |
|---|---------|-------------------|
|   |         |                   |

 UNIT:
 AUX-N
 FUEL:
 Natural Gas
 TEST NO.:
 1
 OBSERVER:
 S. Warnock

 ATOMSHPERIC CONDITIONS:
 Clear
 WEATHER:
 Wind from the SW @ 8 mph

OBSERVER'S LOCATION: See sketch below

Temp 59 °F Humidity 65 %

|     |      | TIME |          |     |    | COMMENTS |     |      | TIME |      |    |    | COMMENTS |
|-----|------|------|----------|-----|----|----------|-----|------|------|------|----|----|----------|
| Hr. | Min. |      | Sec      | ond |    | COMMENT  | Hr. | Min. |      | Seco |    | 45 |          |
|     |      | 00   | 15       | 30  | 45 |          |     |      | 00   | 15   | 30 | 45 |          |
|     | 00   |      |          |     |    |          |     | 30   |      |      |    |    |          |
| -7- | 01   |      |          |     |    |          |     | 31   |      |      |    |    |          |
|     | 02   |      |          |     |    |          |     | 32   |      |      |    |    |          |
| _   | 03   |      |          |     |    |          |     | 33   |      |      |    |    |          |
|     | 04   |      |          |     |    |          |     | 34   |      |      |    |    |          |
| _   | 05   |      |          |     |    |          |     | 35   |      |      |    |    |          |
|     | 06   | 1    |          |     |    |          |     | 36   |      | -    |    |    |          |
|     | 07   | 1    |          |     |    |          |     | 37   |      |      |    |    |          |
|     | 08   | -    |          | -   |    | - I      |     | 38   |      |      |    |    |          |
|     | 09   | _    |          | 1   |    |          |     | 39   |      |      |    |    |          |
|     | 10   | 1-   |          |     |    |          |     | 40   |      |      |    |    |          |
|     | 11   | 1    |          | 1   |    |          |     | 41   |      |      |    |    |          |
|     | 12   | -    | +=       |     |    |          |     | 42   |      |      |    |    |          |
| -   | 13   | +    |          | 1   | +  |          |     | 43   |      |      |    |    |          |
| -   | 14   |      |          | +   |    |          |     | 44   |      |      |    |    |          |
|     | 15   | -    | +        | +   | 1  |          |     | 45   |      |      |    |    |          |
| _   | 16   | +-   | 1        | +   |    |          |     | 46   |      |      |    |    |          |
|     | 17   | +    | $\vdash$ |     | 1  |          |     | 47   |      |      |    |    |          |
| _   | 18   | +    | -        |     |    |          |     | 48   |      |      |    |    |          |
|     | 19   | +    | 1        |     |    |          |     | 49   |      |      |    |    |          |
|     | 20   |      | +        |     |    |          |     | 50   |      |      |    |    |          |
|     | 21   |      | _        | +   |    |          | 14  | 51   | Ø    | Ø    | 0  | Ø  |          |
|     | 22   | +    |          | +   | 1  |          | 14  | 52   | Ø    | Ø    | Ø  | Ø  |          |
|     | 23   |      | +        | -   |    |          | 14  | 53   | OS   | Ø    | Ø  | Ø  |          |
|     | 24   | -    | +        |     |    |          | 14  | 54   | Ø    | Ø    | Ø  | Ø  |          |
|     | 25   | +    |          |     |    |          | 14  | 55   | Ø    | Ø    | Ø  | Ø  |          |
|     | 26   | +    | +        | +   |    |          | 14  | 56   | Ø    | Ø    | d  | 0  |          |
| -   | 27   | +    |          | 1   | -  |          | 14  | 57   | Ø    | 1    |    |    |          |
|     | 28   | +    | _        | -   | -  |          |     | 58   |      |      |    |    |          |
| -   | 29   | +    | +        | -   | +- |          |     | 59   |      |      |    |    |          |

| Comments/Notes: Stack Height = 75 feet, Readings | <u>Sketch</u> | O Sun  | × Observer |
|--|---------------|--------|------------|
| taken 3 stack heights away, Gas Flow = 22KSCFH   |               | WINO A |            |
|  |               |        | ×          |

NRG Energy

| Ormond Beach Generating Station<br>APCD Rule 74.6 - Surface Cleaning &<br>Aeroxol Daliy Use Log | Ormond Beach Generating Station APCB Rule 74.6 - Surface Cleaning & Degreasing Aerosol Daily Use Log |     |          |             | MONTH      | 2021    |
|---|--|-----|----------|-------------|------------|---------|
| DATE  | PRODUCT DESCRIPTION  |     | QUANTITY | OZ. PER CAN | SSUED TO   | COMPANY |
| 114/21  |  | #30 | 1        | h1          | C. Treat   |         |
| 18/21   | Hero Kron  | #3  | 10       | 16          | Lamb       | 21/4    |
|   | CONTRCT CLNR   |     | 20       | 11          | 11         | (1)     |
| 1 120/21  | Out Cleaver  | #   | 2        | 81          | · Shu Is   | Gir     |
| 114/21  | Hat Huss   | #39 | 11       | 11,75       | Mis Hollon | Gener   |
|   |  |     |          |             |            |         |
|   |  |     |          | 1           |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          | 74          |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |
|   |  |     |          |             |            |         |

Return Completed Log Sheuts to the Warehouse Office

# BLUE / INDICATES Logged

2021

TO MONTH

Ormond Beach Generating Station APCD Rule 74.6 - Surface Cleaning &

APCD Rule 74.6 - Surface Cleaming & Degressing Aerosol Daily Use Log

|                         | ·       |           |                      |              |                |            |         |              |           |         |                  |         |              |                 |             |                     |              |                |                             |   |   |  |   |   |  |
|-------------------------|---------|-----------|----------------------|--------------|----------------|------------|---------|--------------|-----------|---------|------------------|---------|--------------|-----------------|-------------|---------------------|--------------|----------------|-----------------------------|---|---|--|---|---|--|
| COMPANY                 | Gonon   | Gover Thi | Thy                  | Genon        | D2             | ( SENON    | 20      | Gonen        | 74C-      | PTK     | 11               | 11      | (Senos)      | 02              | Comos       | 202                 | 346          | Genon          | Empyracin                   |   | 200 may 100 may |  |   |   |  |
| OT GRUSSI               | (IntorE | CES4R     | Annoy Ho             | TVERLIEVEDIN | Jose Linkes    | Transposan | Kenneth | Chris Payson | Ono       | G MAJ   | . 11             | ( )     | Chris Hulson | ( STWAND        | Lamber t    | . Lantas            | 71/1         | Frank Martinez | dishin 2420                 |   |   |  |   |   |  |
| OUANTITY OZ. PER CAN    | 10      | 2 0 1705  | 1302                 | 4- 16.5      | 202 1202       | 2 1207     | 2 1802  | 2 16,5       | 2 0 1/0,5 | 71 -1   | 10 12            | 1 . 12. | 2-16.5       | 1 17            | 12          | 10-11               | 2 16.5       | 4 16.5         | 3 1 12                      |   |   |  |   |   |  |
| NOTICE DESCRIPTION      | 4.30    | tere Lube | POLO CARD FRONT #15T | DERO Know #3 | Rust Himer #25 |            | r men   |              | #         |         | CONTRUT CAME #38 | 1/2     | Krait        | Yellow TANT #34 | 1 9 # Oh OM | Lot Noom Yellow #34 | Aus Kroil #3 | Aero Krail #3  | KD 1162 Yellas / 16/11/# 34 |   |   |  | 8 | • |  |
| Mercoson beany ose tug. | 18-7-   | 22.2      | 7/3/21               | 2-3-21       | 12-8-21        | 2-8-21     | 2-8-21  | 216-21       | 2-17-21   | 16/8/12 | 12/1/21          | 18/8/12 | 10/6/12      | 1/19/21         | 12/11/21    | 2/24/20             | 2/26/21      | 12/21/21       | 2/22/21                     | 3 |   |  |   | • |  |

Return Completed log Sheets to the Warehouse Office

Alleady 155 VED

2021

MONTH O3

Ormond Beach Generating Station APCD Rule 74.6 - Surface Cleaning & Degreasing Aerosol Daily Use Log

NRG Energy

DATE

| COMPANY             | - DIX    | 1/1/           | Comod       | ala        | Corres          | //            | Ald       | Tut        | 427                 | atto                  | 1771      | test.     | AF         | 022                | arc       | GONGN         | SHOV!        | (1)2/       | Marion)          | Holley       | Corps         | DZ          | de         |
|---------------------|----------|----------------|-------------|------------|-----------------|---------------|-----------|------------|---------------------|-----------------------|-----------|-----------|------------|--------------------|-----------|---------------|--------------|-------------|------------------|--------------|---------------|-------------|------------|
| NSUED TO            | Chaz     | 1/1 Ten        | Frunk Matar |            | Christe Isax    | 1.1           | 11/1/2    | 1/ESA12 T  | When                | Chris                 | Ventran   | CES40-T   | Show to    | 200                | Chris     | Chus to Issue | Lon          | elose tenta | ("MVIS 126 / 30V | (mys tay day | Chuis tay son | doso churus | Choz       |
| OZ. PER CAN         | 20       |                | 77          | 20         | //              | 11            | 12.       | 16,5       | 11.03               | 12.02                 | 1102      | 16,5      | //         | 1502               | 1202      | 11.02         | 13           | 71          | 15,25            | 11           | //            | 1202        | 1207       |
| QUANTITY            | 7        | -              |             | 11         | 2               | 7 2           | /         | 2          | 1                   | 101                   | 11        | 2         | 1          |                    | 2         | 1             | 2            | A man       | 10               | 2            | 2             | 2           | 1          |
|                     |          | #38            | #6          | #15        | 28 H 38         | #38           | #23       | #3         | Eney #38            | se #23                | pure 4 35 | #3        | Pairol#38  | 光# 175             | 0/1 #     | #38           | #35          | # 25        | aush# 22         | # 38         | # 38          | # 25        | #23        |
| PRODUCT DESCRIPTION | Vac blas | (antact / June | WOYO        | Cold Calv. | WOYD Curted (1) | Contact Clure | Ren FainT | Aero Krail | UND 40 Comfat ("Low | Kesterlin multiturese | いかんといれるから | Aew Kroil | 2000 CM-10 | Kust Yellow III V. | tam Light | ND 40Confest. | (onty things | Gry Yims    | Los wally lan    | 100 do       | WD 40;        | 430 Framer  | had O. Ked |
| DATE                | 3/2/21   | 3/2/21         | 3/4/21      | 3/4/2,     | 8/4/12          | 3/5/21        | 3/4/2/    | 5/6/4      | 3/6/21              | 2/2/2                 | 2/8-2     | 6/9/21    | 3/9/21     | \$/6/n             | 3/9/2/    | 3/10/21       | 3/10/31      | 2/10/17     | 311114           | Y            | 3/13/21       | 0           | 3/13/4     |

Return Completed Log Shoets to the Warehouse Office

7 6

NRG Energy Ormond Beach Generating Station APCD Rule 74.6 - Surface Cleaning & Degreasing Aerosol Daily Use Log

| COMPANY             | · 1/M/     | 7431          | Emovvoin.       | Goner           | PTR     | RONCH   | TUI        | 12          | Gonor           | 72             | 70               | Conce          |   |  |   |  |                   |   |  |      |   |  |
|---------------------|------------|---------------|-----------------|-----------------|---------|---------|------------|-------------|-----------------|----------------|------------------|----------------|---|--|---|--|-------------------|---|--|------|---|--|
| ISSUED TO           | Anox H     | 2787          | Ridy P          | Onvis &         | Char    | Chris F | 10 Tran    | (X) tran    | met nami        | 2 July asy     | Job. 2/2 5       | Chris todas    |   |  |   |  | ٠                 |   |  | •    |   |  |
| OZ. PER CAN         | 16.5       | 19 62         | //              | //              | _       | 802     | 5"1        | Ol ·        | 2061            | 7051           | 2002             | 11             |   |  | • |  |                   | 1 |  |      |   |  |
| QUANTITY            |            |               | 7               | 17 8            | 7       | 2       | \ /        | -1          | 2               | 1 KE           | 2                | 1              |   |  |   |  |                   |   |  |      |   |  |
|                     | #3         | #33           | 438             | #38             | #38     | 46      | #3         | Corn #38    | #33             | Vistallet      | Version 1        | 0,5            |   |  |   |  | The second second |   |  |      | ٠ |  |
| PRODUCT DESCRIPTION | . New Krol | Glass Cleaner | Contact Cleaner | Ponta + Cleaner |         | WD-40   | Kral Derco | (2) yourday | Chuss Classicor | Kist Yellew Hi | Bold Galvan, 214 | Contact Cliner | ) |  |   |  |                   |   |  | 5.00 |   |  |
| DATE                | 3/33       | 3/25/21       | 3/25/2          | 3/38/11         | 3/24/21 | 3/26/21 | 3/27/4     | 127         | 3/19/11         | 3/24/4         | 2/2/21           | 3/31/14        |   |  |   |  |                   |   |  |      |   |  |

Return Completed Log Sheets to the Wasehouse Office

NRG Energy
Ormand Beach Generating Station
APCD Rule 74.6 - Surface Cleaning & Degreasing
Aerosol Daily Use Log

hen

| COMPANY             | 127           | EMPYYEAN | ナジス     | Tuth     | go Fema    | オーオ    | Genor         | 100         | Gener   | Test      | アルギ     | Tuit       | TwI       | 1)2                 | This   | Ros      | TWI     | Tut     | PIR     | 1/3      | Ganon         | 132    | Goran   | 747    |     |  |
|---------------------|---------------|----------|---------|----------|------------|--------|---------------|-------------|---------|-----------|---------|------------|-----------|---------------------|--|----------|---------|---------|---------|----------|---------------|--------|---------|--------|-----|--|
| ISSUED TO           | UN TRAM       | Ridy P   | MESAR T | CESART   | Chad B     | (#S4RT | Chris tailson | MESAR T     | Vec     | (155AQ T  | 1/554RT | ( N) Train | (10 trans | coc Can es          | AND HOE  | TH.      | 72th C  | (ES40 T | Rusy P  | 111      | CANS D        | TO SEA | Chus &  | 002    |     |  |
| OZ. PER CAN         | 2061          | 1005     | 1615    | 16.5     | 1703       | 16.5   | 16,5          | 16,5        | 12      | 16,5      | 11,75   | 11.02      | 1102      | 20.02               | 12.62  | 1001     | 10Ct    | 1402    | 1302    | 17,2502  | 7061          | 10/03  | 1302    | Thus   |     |  |
| QUANTITY            | 1             | 10       | 2       | <b>M</b> | .03        | /      | 01            |             |         | 0         | 2 8     | 1          | 1         | X                   | The state of the s | 0        | 7       | 1       | 4       | 1        | 1             | 2      | 1       | 3      | )   |  |
| Ü                   | #33           | #38      | #3      | #3       | 0h#        | #3     | #3            | なり          | #31     | #3        | #38     | #38        | 4.38      | SIA                 | #28  | 85.#     | 917#    | 4.30    | 738     | 722      | #33           | #34    | # 38    | #3     |     |  |
| PRODUCT DESCRIPTION | Glass Cloaner | M        | 5       | AN Kum   | From Title | 1      | Lovo Kvar     | Acres Visit | Š       | Less Sign | 7       | +          |           | The Call course the | 6  | 1        | Series  | M       | NIR     | H        | Glass Of more | 1      | 1       | Ż      |     |  |
| DATE                | 4-1-21        | 4-3-21   | 4-5-21  | 16-8-17  | 4-9-21     | 4.9.21 | 49-21         | カーローカ       | 12-01-1 | 4-11-21   | 4-12-21 | 4-12-4     | 11-11-11  | 4-14-21             | 17-71  | 10/11/1/ | 4/11/21 | 41414   | 4/02/21 | 14/20/12 | 27/1          | 419211 | 4/23/11 | 4/13/4 | 100 |  |

Return Completed Log Sheets to the Wanshouse Office

NRG Energy Ormond Beac APCD Rule 74, Aerosol Daily

| 1  |                   |              |   |
|--|-------------------|--------------|---|
| Clauser # 38 2 1302 Chaz  2. 4 6 2 1002  2. 1002 Chus 4  2. 1202 Chus 4  2. 12 | OZ. PER CAN ISSUE | COMPANY 1) 2 |   |
| 2. 1202 1038 2. 1202 1038 2. 1202 1038 3. 138 1 1302 1000 3. 1202 1000 3. 1203 1 135 1 1202 3. 1203 1 1203 3. 1 |                   | 710          |   |
| 2. 1202 (DWS 4 2. 1202 (DS 4 2. 1202 (D | 122               | 124          | Γ |
| Sam Elle # 20 1 1202 1000 100 100 100 100 100 100  | 7                 | Sound        |   |
| Hack Cower # 38   1504   11704 |                   | 20000        |   |
| 10 HIM # 38   1950 W. 1506 Cose A 28   16,05 4 28   15,000 Cose A 28   10,000 Cose Cose A 28   15,000 Cose Cose A 28   15,000 C | 1,304 (111)       | 11           |   |
| 16.5 4.14<br>4.0 Known 4 3 1 16.5 4.14<br>4.0 Min (let #25 1 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1  | 11.75             | TMI          |   |
| 10 20 12 12 120 chan  11 3 4 2 12 12 120 chan  12 4 2 12 12 12 12 12 12 12 12 12 12 12 12 1  | 11.15             | 1521         |   |
| Alosy Lee #22 1252 Long  Mey Copy #25 1 102 11  Religion #15 1 102 11  Religion #15 1 1002 (1004)  Religion #15 1 1002 (1004)  | 202               | 70           |   |
| 1302 #25 1 1202 17 124   | 0 000             | Cover        |   |
| 2 Kright #15 1 16 2002   | 200               | 11           |   |
| Chewro #15 1-  | +                 | J/M/         |   |
| County #15   | 7/2/              | 71.11        |   |
| Court 0 #38 /  | IL THAY TO        |              |   |
|  | 1000 (2542)       | tal          | Γ |
|  |                   |              |   |
|  |                   |              |   |
|  |                   |              |   |
|  |                   |              |   |
|  |                   |              | T |
|  | Z.,               |              | T |
|  |                   |              | T |
|  |                   |              | T |
|  |                   |              |   |
|  |                   |              |   |
|  |                   |              | 1 |

Return Completed Log Sheets to the Warehouse Office

NRG Energy Ormoni Beach Generating Station APCD Rule 74.6 - Surface Cleaning & Degressing Aerosol Daily Use Log

|                     |           |          |          |              |            |          |         |            |            |             |            |           |               |          |                   |  | 1 |  |   |  |
|---------------------|-----------|----------|----------|--------------|------------|----------|---------|------------|------------|-------------|------------|-----------|---------------|----------|-------------------|--|---|--|---|--|
| COMPANY             | F-FA      | Vova-)   | HAL      | toenon       | 11 11      | 1 Genon  | TW//    | Connes 3   | 11/11      | Cason       | - 2Htt     | 132       | D2            | CMOXUPAN | 1032              |  |   |  |   |  |
| ox distriction to   | Jagiom -  | The H    | Andr Ha. | Chris Falson | ans Hedsan | DPS.     | 72te C  | - TONY F.  | AND HO     | Founda      | 0,20       | Las broks | - bychares    | 1000 Day | Jose Lant= =      |  |   |  | • |  |
| OZ. PER CAN         | 100       | 16.5     | 16,5     | 1407         | 1202       | . 9/     | 7/      | 20571      | 91         | 2000        | 16,5       | 1202      | 1202          | 1703     | 1202              |  |   |  |   |  |
| QUARRITTY           | IN        | -        | 1        | 1            | 1 1        | 2        | · /     | 4          | 1.         | 7           |            | -         | 1.0           | 1        | 10                |  |   |  |   |  |
| C/n#                | # 20      | #3       | #3       | #30          | 一分半        | #3       | #3      | #39        | 15%        | 38          | M<br>#     | #25       | ¥23           | 04#      | # 24              |  |   |  |   |  |
| PRODUCT DESCRIPTION | 1th train | Cho Levo |          | Hex See!     | Int Form   | Deco     | //      | FLUID F.In | Colv tains | Carret CLAS | Down Kroil | Z         | Engmol Cleinx | The form | Engine (alturnal) |  | 8 |  |   |  |
| DATE                | 12-2-21   | 6-7-21   | 12-7-21  | 10-10-21     | 12-01-9    | 15/11/21 | 16/1/17 | 1.6/11/2   | 4/17/31    | (118/12)    | 621/2      | 6-24-21   | 6-24-21       | 12-11-9  | 12-47-01          |  |   |  |   |  |

Return Completed Log Sheets to the Warehouse Office

NRG Energy

Ormond Beach Generating Station

APCD Rule 74.6 - Surface Cleaning & Degreasing

Aernsol Dalvi Lee Lee

|                       |                     |           | 1,       |           |            |            |            | MOON      | Chen.     | Wood.       |           |           |            | 5            |              |            |              |   |   |     |  |   |  |
|-----------------------|---------------------|-----------|----------|-----------|------------|------------|------------|-----------|-----------|-------------|-----------|-----------|------------|--------------|--------------|------------|--------------|---|---|-----|--|---|--|
|                       | COMPANY             | Genor     | 1.6      | 010       | 140        | ata        | Gown       | FNOXOON   | Janes 1   | F. SMOSCOON | Gener     | 11        | ナシア        | Gorna        | ナシー          | 141        | 50           |   |   |     |  |   |  |
|                       | OT CAUSA            | W. Lor F  | 11       | Open      | Chin       | Chre       | mis talcon | 1005 De12 | 5 stracks | 0           | Farance   | 0.1       | York       | Taket        | any its.     | 18to       | Kern         |   | , |     |  |   |  |
|                       | OZ. PER CAN         | 2003      | 1202     | 2001      | 17.02      | 1202       | 1207       | 1402      | 2000.     | 1202        | 17001     | 1200      | 1502       | 1962         | 1602         | 1602       | 1707         |   |   |     |  |   |  |
|                       | QUANTITY            |           | /        |           |            | .3         | 20         | 10        | 3         |             | 1         | 1         |            |              | 2            | 1          | 2            |   |   |     |  |   |  |
|                       |                     | ANFIZ #38 | 4 70     | # 75      | ad # 23    | Led # 23   | 440        | #3        | #38       | 0h#         | 7 #28     | #39       | 4 #34      | ex # 33      | 2145415      | #3         | 14.H         |   |   |     |  | • |  |
|                       | PRODUCT DESCRIPTION | 10        | tom Tite | Law Canal | them Mount | Yourt Orah | town THE   | Hox Sail  | Max-Kleen | From top    | Black Jaw | Fluin LIM | Kella Tain | (3/45 Clemen | "lad Glason! | flew Knil. | Footen Trapp | 0 |   | · · |  |   |  |
| Aerosol Dally Use Log | DATE                | 7-3-21    | 7-3-21   | . 7-3-21  | 73.4       | 7-6-21     | 7-8-21     | 712-11    | 7.13.71   | 7-14-31     | 16/2/11   | 7/1¢p1    | 7/20/2     | 7/25/21      | 1/24/21      | 14/2011    | 7.28/2/      |   |   |     |  |   |  |

Return Completed log Sheets to the Warshouse Office

721

NRG Energy Ormond Beach Generating Station APCD Rule 74.6 - Surface Cleaning & Degreasing Aerosol Daily Use Log

| NA NA   | - C | 1/0%   |
|---------|-----|--------|
|         |     | 0      |
| MACARTA | 1   | 15/15/ |
| V       |     | 7      |

|                     |           |          |             |          |            |                |            |          |           |          |            | Γ          |          |         |           |           |          |             |                  |                |          |           |           |                                       |          |          |
|---------------------|-----------|----------|-------------|----------|------------|----------------|------------|----------|-----------|----------|------------|------------|----------|---------|-----------|-----------|----------|-------------|------------------|----------------|----------|-----------|-----------|---------------------------------------|----------|----------|
| COREDARIO           | att       | 200      | 1/11/       | - m      | DIC.       | 11             | 11         | Ta.51    | 247       | 77.7     | 11         | 1,7        | Gami     | 11      | 157       | Tut       | Lond     | ate         | THE              | TWI            | (1)      | //        | 10 1      | 11 11                                 | Emorrosm |          |
|                     | Chaz      | Ches     | 47c         | No       | d mal      | 1 amb          | 17         | 165412 7 | Mar       | LAMB     | 0.7        | 10         | いたがん     | 11 11   | にもと       | ( Earl T  | MASS     | Waz.        | Maz              | Treato         | 11       | ) / S     | (1854K    | 11 11                                 | Car)     |          |
| OZ PER CAN          | 40H       | 1202     | Local       | 2071     | 16.5       | 201            | 11,73      | 1202     | 1605      | 11.75    | 20         | 17         | 160      | 2011    | 16.3      | 11.75     | 16,5     | 20 11       | 2000             | 30             | K.S.     | 14.3      | 1102      | 1202                                  | Do       | 1202     |
| OUAMTITY            |           | 0 /      | 1           | 2        | 1          | 2              | 7          | 2        | ·5X       | 1        | 0          | H          | 10       | 1       | 7         | 1         | 1        | 2           | 1                | 1              | h        | 2.9800    | 1         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 7        | 7        |
|                     | CF. #     | #40      | #31         | #11      | #3         | #38            | #39        | 27/10    | #3        | #39      | #38        | #3         | #3       | #6      | #3        | #3        | #3       | #38         | # 38             | # 53           | 4.3      | #39       | 11#       | 花の                                    | 47       | XX       |
| PRODUCT DESCRIPTION | Flex Seul | The Fram | White HAWIT | COLD GOW | Aero Kroil | CONTRACT CLANK | FLUID FILM | The tray | HUD Kroil | Flus Alm | POWNY CINK | Horo Kroil | Lero Kun | 2020    | tan ( mil | THY CALIM | Leso Kui | W W Company | to Contrat lough | Contract Clina | Hew Kron | Ime bakel | ("Named L | 15elt WYSIM.                          | >        |          |
| DATE                | 8-2-3     | 8-2-3    | 18/3/21     | 16/1/8   | 18/1/8     | 10/6/8         | iel Wis    | 0/13/2   | 2/14/21   | 8/1/21   | 8/16/21    | 18/11/31   | 0/10/2   | 17/2/10 | 11/10     | 0/17/2/   | N        | X           | 8/11/2/          | 19.61          | X473/21  | 8/36/21   | 11/62/8   | 11/1/10                               | 5        | 12/11/12 |

Return Completed Log Sheets to the Warehouse Office

727

| 2821   | COMPANY     | · //ML        | and Ho                     |   |   |  |  |  |  |  | × |  |  |  |  |
|--|-------------|---------------|----------------------------|---|---|--|--|--|--|--|---|--|--|--|--|
| AUGUST   | ESSUED TO   |               | TLT.                       |   |   |  |  |  |  |  |   |  |  |  |  |
|  | OZ. PER CAN | 16.51         | 2                          |   | , |  |  |  |  |  |   |  |  |  |  |
|  | QUANTITY    |               | N                          |   |   |  |  |  |  |  |   |  |  |  |  |
| NRG Energy<br>Ormond Beach Generating Station<br>APCD Rule 74.6 - Surface Cleaning & Degreasing<br>Aerosol Daily Use Log | PIRODUCTO   | Dertect Chile | 1/21 COLD CALCANIZING # 15 | 5 |   |  |  |  |  |  |   |  |  |  |  |
| NRG Energy<br>Ormond Beach Genera<br>APCD Rule 74.6 - Surfa<br>Aerosol Daily Use Log                                     | DATE 0/2    | 83            | 18/2                       |   |   |  |  |  |  |  |   |  |  |  |  |

Return Completed Log Sheets to the Warehouse Office.

NNG Energy
Ormond Beach Generating Station

| APCD Rule 74.6 - Surface<br>Aerosol Daily Use Log | APCD Rule 74.6 - Surface Cleaning & Degreesing<br>Aerovol Daily Use Log |        |          |             | SEPT      | ZOZ 1       | $\neg$   |
|---|---|--------|----------|-------------|-----------|-------------|----------|
| 2   | PRODUCT DESCRIPTION   |        | QUANTITY | OZ. PER CAN | SSUED TO  | COMPANY     |          |
| -   | 2000-   | #6     | 1        | 808         | Moth      | Chonon      | Γ.       |
| 1   | 1501+   | # 8    |          | 2021        | 7554 T    | 7.11        | Т        |
| -   | 3000 John Control   | M # 38 | 1000     | 1102        | Chris P   | Calana      | T        |
| 4   | Land Start  | 43     | 2        | 1102        | 000       | Emonitoria. | Т        |
| _   | 161 (all)   | # 15   | 1        | 11.00       | Motor of  | Charles Com | Т        |
|   | Xers Krsi)  | 本公     |          | 1001        | 2000      | Care        | Т        |
| )   | 1011 (2011)   | K      | h        | 12          | 11011     | I M         | Т        |
|   | 27077   | 4 10   | )        | 600         | AN KOME   | IMI         | Т        |
| -   | 10/2 Chi  | 4 10   |          | 1000        | of but    | 3           | Т        |
| 1   | 18 6 6 100  | 110 #  | 125      | 1307        | 443/10    | 124         | Т        |
| 1   | A Calm  | ١      |          | 1402        | Christ Ho | The         |          |
| 1   | TAND KIND   | * CY   |          | 16.5        | Moz       | ato I       |          |
| V)  | No X reck   | #/6    | -        | 16.         | - Court   | Honox       | T        |
| 1)  | 204 Check   | #12    | 7        | 11,         | // //     | 1           | 1        |
| 1   | JON KUCIL   | #3     |          | 1615        | 11        | 11 11       | Г        |
| U   | ald Galy  | 415    | N        | 2005        | Anti Ha   | 1.17        | Т        |
| -   |   |        |          | 3           | 01/       | +8          | <b>T</b> |
|   |   |        |          |             |           |             | Т        |
|   |   |        |          |             |           |             | Т        |
| -   |   |        |          |             |           |             | T-       |
|   | •   |        |          |             |           |             | Т        |
|   |   |        |          |             |           |             | Т        |
|   |   |        |          |             |           |             | Т-       |
|   |   |        |          |             |           |             | Τ-       |
|   |   |        |          |             |           |             | -        |
| 1   |   | •      |          |             |           |             | Т        |
|   |   |        |          |             |           |             | Т        |

Return Complexed log Shaets to the Warehouse Office

| Ormand Beach Generating Station                  | ating Station   |          |          | 1           | J. MONTH   | JAN YEAR   |
|--|---|----------|----------|-------------|------------|------------|
| APPCO Ruie 74.6 - Surfa<br>APPCSOI Daily Use Log | APLU kure 74.6 - Surface Cleaning & Degressing<br>Aerosol Daily Use Log |          |          | Š           |            |            |
| DATE   | PRODUCT DESCRIPTION   |          | QUANTITY | OZ. PER CAN | ISSUED TO  | COMPANY    |
| 9/36/21  | 1. Rod thint,   | #23      | 10       | 1202        | (Loune)    | yell       |
| 16/5/21  | Back Growt  | #28      | 7        | 1202        | こであった      | Genon      |
| 16/5/21  | Clear How T   | #21      | 2        | 1102        | 11 11      | " "        |
| 10/3/4   | Flux Seal   | #30      | 0        | 2011        | "(UICHON " | (Elevoir   |
| 10/11/01   | (100 (John)   | #1       | 11       | 13          | 46         | IWI        |
| 18/13/21   | 0000  | #4       | 10       | 805         | Ho         | 7256       |
| 10/14/21   | 13ell Nossum  | #8       | /-       | 1202        | (65        | Tast       |
| 10/19/21   | Instanti  | 8# 5     | \        | 1202        | 162        | TWI        |
| 161191   | Haro Krost  | #3       | 1        | 571         | - Fet      | the market |
| 15/12/11   | The state of  | おが       | w /      | B           | Trail      | Legion 1   |
| 0/4/14   | May Dy 40486  | Ue #41   | 1        | 1202        | 726 C      | tra        |
| 10121 121  | Xella taint   | # 34     | 1        | 1502        | Konny B    | 5)2-       |
| 6/24/24  | Bett Oversona   | 48       | - /      | noe         | (62,       | 1001       |
| 12/21/01   | Hevo Kright,  | #3       | 1        | 110,5       | Chaz       | Feese 5    |
| 12/23/21   | That  | egrer#38 | 1        | 1102        | Chaz       | Kevsa      |
| 10/28/01   | Here  | , #3     | 1        | 16.         | 10         | IMI        |
| 10/28/24   | Copies Bloss Frin   | 1 #26    | /        | 1202        | 410his     | General    |
|  |   |          |          |             |            |            |
|  |   |          |          |             |            |            |
|  |   |          |          |             |            |            |
|  |   |          |          |             |            |            |
|  |   |          |          |             |            |            |
|  |   |          |          |             |            |            |
| •  |   |          |          |             |            |            |
|  |   |          |          |             |            |            |

Return Completed Lug Sheets to the Warehouse Office

NRG Energy Ormond Beach Generating Station APCD Rule 74.6 - Surface Cleaning & Degreesing Aerosol Daity Use Log

| AMPONIO             | Garon      | Conor          | 1            | Horns        | Order of   | tail       | Goner          | Concer             | Genen           | 1                   | Genera   | 208     | Tw7        | 127           | Genon         | Swars   | 1/1          | Gonch          |  |  |   |  |
|---------------------|------------|----------------|--------------|--------------|--|------------|----------------|--------------------|-----------------|---------------------|----------|---------|------------|---------------|---------------|---------|--------------|----------------|--|--|---|--|
| SSUED TO            | () con E   | Oxfor a        | 1766         | Orthor Th    | Mray X   | Lots )     | Clars T        | WANC               | Jant            | 11 11               | OPS      | Konne   | 名を         | 440 th        | 1 American    | Emile B | MassAR       | Chwsp          |  |  |   |  |
| OZ. PER CAN         | 1202       | 1102           | 13           | 1702         | //   | 16005      | 1102           | 1202               | 1102            | 15025               | 14       | 12021   | 16.3       | 16,5          | 11            | ×       | //           | 12021          |  |  |   |  |
| QUANTITY            | 3          | 4              | 1            | 1            | A STATE OF THE PARTY OF THE PAR | 1          | -              | 10                 | /               |                     | 1        | 11      | 11         |               | -             | 1       | 1            | 1              |  |  |   |  |
| J                   | #8         | #38            | 100          | 84           | #38  | #3         | # 38           | * #8               | #38             | 4th 22              | #30      | 44040   | 3 # 400    | 3460          | #38           | #6      | #3P          | #8             |  |  |   |  |
| PRODUCT DESCRIPTION | BH Dassing | Contact Claren | Pato + South | BELL DUSSING | Carret Cust  | Acus Kuil. | Central Clemer | 130/4, 12 was will | Contact Cleaner | Kod Instation lande | 1000     | Traph # | 1500 KD #3 | Leve (5001 #3 | COUNTRY CLIMA | WD410   | CONTEXT DINK | West Dussul to |  |  | 4 |  |
| DATE                | 11/3/21    | 11/11/21       | 412/2/       | 19/21        | 11/9/21  | 11/9/24    | 11/9/24        | 119/24             | 11/0/21         | 7/0/1               | 15/11/11 | 11/5/1  | 121        |               | 12/26/11      | 103/21  | 11/20/31     | 13/06/11       |  |  |   |  |

Return Completed Log Sheets to the Warehouse Office

| NRG Energy<br>Ormond Beach Genera<br>APCD Rule 74.6 - Surfa<br>Aerosol Daily Use Log |                     |         |        |            | MONTH        | A YEAR                                  |
|--|---------------------|---------|--------|------------|--------------|---|
|  | PRODUCT DESCRIPTION | #3      | Kuis 4 | OZ. PERCAM | ESSUED TO    | CLESTER                                 |
| 1 1  | ahast le            | ear# 38 | -      | 1102       | Ons t        | Genan                                   |
|  | Altino Sper         | 117#    |        | 1603       | Short -      | Gener                                   |
|  | Hax Spull           | #30     | 10     | 1402       | John         | Gran                                    |
|  | Lew Kul             | # 3     | 1      | 16.5       | white        | GONOGO                                  |
|  | Cluss Clearor       | # 33    | Sand / | 19.0       | They to      | Benen                                   |
| 1  | Market Olymps to    | 5       | 1      | 1102       | Uis Tim      | 1 Tut                                   |
|  | HERO KRUIL #        | 1       | 0      | 16.502     | CHRIS PIKRIS | A GENON GARCE                           |
| 1  | Kvoil               |         | 1      | 110,502    | (1240'T      |   |
| 1  | 1                   | #10     | 1      | 8,02       | tober        | Twt                                     |
|  | Lew Kull            | #3      | 200    | 11015      | 053          | the                                     |
|  | H                   | 434     | 15     | 11,25      | 0,52         | try                                     |
|  | in my orall         | # 3     | h      | 16.5       | Kele         | Trut.                                   |
| _  | the wife (10)       | 839     | 1      | 11, 7      | Sete         | Tans                                    |
| _  |                     |         | ,      |            |              |   |
| _  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |
| $\overline{}$  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |
| _  | •                   |         |        |            |              | *************************************** |
| -  |                     |         |        |            |              |   |
| _  |                     |         |        |            |              |   |

Return Completed Log Sheets to the Warshouse Office

# GENON WEST CALIFORNIA SOUTH LP ORMOND BEACH GENERATING STATION COLD START-UP TRACKING

January 2021

through

December 2021

| QTR.  | MONTH            | UNIT #1 | UNIT #2 | NAB | SAB |
|-------|------------------|---------|---------|-----|-----|
|       | January          | 0       | 1       | 1   | 1   |
| 1ST   | February         | 0       | 1       | 4   | 2   |
|       | March            | 0       | 2       | 3   | 1   |
|       | April            | 2       | 0       | 8   | 3   |
| 2ND   | May              |         | 0       | 2   | 2   |
|       | June             | 3       | 3       | 15  | 7   |
|       | July             | 6       | 3       | 17  | 8   |
| 3RD   | August           | 4       | 2       | 10  | 9   |
|       | September        | 3       | 2       | 5   | 5   |
|       | October          | 0       | 0       | 1   | 0   |
| 4TH   | November         | 3       | 0       | 4   | 8   |
|       | December         | 0       | 1       | 1   | 1   |
| YTD R | REPORTING TOTAL: | 22      | 15      | 71  | 47  |

Note: The start-up #s above must be verified with the VCAPCD Air Quality Specialist

Cold Start = First 20 hrs runtime (Units 1&2) or >550°; 4 hrs runtime (N-Aux & S-Aux) no temp.

### RATA Test - Part 75

Plant: ORB Source: ORB2

Parameter: NOX#/MM

Effective Date/Time: 04/01/2021 19:50

Monitoring System ID: 201

Test Reason: G-Grace Period QA Test

Overall RA: 11.11 CEMS Time Offset:

Test Comment:

Unit of Measure: LB/MMBTU

Test Number: XML (201-Q2-2021-001) / EDR (1)

Frequency: 4QTRS Test Result: PassAPS Overall BAF: 1.111

Operating Level: Low Mean CEMS: 0.00800

Level BAF: 1.111

Relative Accuracy: 11.11 Standard Deviation: 0.00000 APS Indicator: True tValue: 2.306 Avg Load: 264

Report in EDR: Y

Use BAF: Y Reference Method: 7E,3A

Mean Reference: 0.00900 Mean Difference: 0.00100

Confidence Coefficient: 0.00000

| Run | Started          | Ended            | Reference Value | CEMS Value | Difference | Load | Use |
|-----|------------------|------------------|-----------------|------------|------------|------|-----|
| 1   | 04/01/2021 14:30 | 04/01/2021 14:50 | 0.009           | 0.008      | 0.001      | 264  | Υ   |
| 2   | 04/01/2021 15:02 | 04/01/2021 15:22 | 0.009           | 0.008      | 0.001      | 265  | Υ   |
| 3   | 04/01/2021 15:33 | 04/01/2021 15:53 | 0.009           | 0.008      | 0.001      | 264  | Υ   |
| 4   | 04/01/2021 16:04 | 04/01/2021 16:24 | 0.009           | 0.008      | 0.001      | 266  | Υ   |
| 5   | 04/01/2021 16:33 | 04/01/2021 16:53 | 0.009           | 0.008      | 0.001      | 264  | Υ   |
| 6   | 04/01/2021 17:04 | 04/01/2021 17:24 | 0.009           | 0.008      | 0.001      | 264  | Y   |
| 7   | 04/01/2021 17:35 | 04/01/2021 17:55 | 0.009           | 0.008      | 0.001      | 264  | Υ   |

Operating Level: Low Mean CEMS: 0.00800 Level BAF: 1.111

APS Indicator: True tValue: 2.306 Report in EDR: Y Use BAF: Y

Mean Reference: 0.00900

Relative Accuracy: 11.11 Standard Deviation: 0.00000

Avg Load: 264

Reference Method: 7E,3A

Mean Difference: 0.00100

Confidence Coefficient: 0.00000

| Run | Started          | Ended            | Reference Value | CEMS Value | Difference | Load | Use |
|-----|------------------|------------------|-----------------|------------|------------|------|-----|
| R   | 04/01/2021 18:02 | 04/01/2021 18:22 | 0.009           | 0.008      | 0.001      | 264  | Y   |
| ۵   | 04/01/2021 18:30 | 04/01/2021 18:50 | 0.009           | 0.008      | 0.001      | 264  | ΥΥ  |

### **Protocol Gas Details:**

| Gas Level Code | Gas Type Code | Vendor Identifier | Cylinder Indentifier | Expiration Date  |
|----------------|---------------|-------------------|----------------------|------------------|
| Low            | ZERO          | F22019            | CC104841             | 04/15/2024 00:00 |
| Mid            | BALN,NO,NOX   | F22020            | CC738151             | 07/27/2023 00:00 |
| Mid            | BALN,O2       | F22021            | CC266232             | 01/14/2029 00:00 |
| High           | BALN,NO,NOX   | F22020            | DT0037161            | 04/04/2023 00:00 |
| High           | BALN.O2       | F22018            | CC703091             | 09/13/2026 00:00 |

### **Air Emissions Testing Data**

QI Name:

McCune, David R

AETB Name:

Montrose Air Quality Services, LLC

**Exam Date:** 

09/21/2018

AETB Phone Number:

714-279-6777

Provider Name:

Source Evaluation Society

**AETB Email:** 

qualitymanagement@montrose-env.com

Provider Email:

qstiprogram@gmail.com

RWEORBSV02\reportuser

2 of 2

### RICE/NESHAP ZZZZ Sec h ANNUAL REPORT FORM

Reporting Period: January 1, 2021 through December 31, 2021

Report Due Date: March 31, 2022

You are required to comply with the National Emission Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines (RICE NESHAP). This includes requirements to comply with 40 CFR Part 63, Subpart ZZZZ, Section 63.6650(h): Stationary Reciprocating Internal Combustion Engines. Please Note: Your APCD Permit to Operate requires the holder to furnish the information required by the RICE NESHAP regulation upon request. Failure to do so may result in enforcement action (including monetary penalties) or suspension of the APCD Permit to Operate. Permit No: 00065

| Facility name and address where the engine is located  |                                 |                  |               |           | d                                | Reporting Period   |                         |               |       |   |      |  |
|--|---------------------------------|------------------|---------------|-----------|----------------------------------|--------------------|-------------------------|---------------|-------|---|------|--|
| Name:  | Ormond Beach Generating Station |                  |               |           |                                  | Star               | Jan. 1, 2021            |               |       |   |      |  |
| Address:   | 6635 South Edison Drive         |                  |               |           | End Date:                        |                    |                         | Dec. 31, 2021 |       |   |      |  |
| City:  | Oxnard                          |                  |               |           |                                  | Repo               | eport Date: Jan. 6, 202 |               |       | 2 |      |  |
| Engine Information   |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
| Horsepower   | r Engine Model Number           |                  |               |           | Engine S                         |                    | Model Year              |               |       |   |      |  |
| 605  | NTA855-G5                       |                  |               |           | 11856001                         |                    |                         | 1997          |       |   |      |  |
|  |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
|  |                                 |                  |               |           |                                  |                    |                         |               |       | _ |      |  |
| Enç  | gine Location                   | Latitude         | 3 4.          | 1 3 4     | 2 2                              | Longitude          | 1 1                     | 9.1           | 3 8   | 8 | 0    |  |
| Date-Time-Hours of Engine Operation Entity Requesting Engine Operation and Reason  |                                 |                  |               |           |                                  |                    |                         |               | 1     |   |      |  |
| Date   | Start Time                      | End Time         | #Hours        |           | Entity                           |                    |                         | Reason        |       |   |      |  |
|  |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
|  | (see a                          |                  |               | see attac | chment)                          |                    |                         |               |       |   |      |  |
|  |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
|  |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
|  |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
| Please attach  | additional page                 | es, if necessary | C.            |           |                                  |                    |                         |               |       | _ |      |  |
|  | Number of hou                   | rs the engine is | contractually | obliga    | ted to ope                       | rate per year:     |                         |               | 0     |   | N 21 |  |
| Were there any deviations from the fuel requirements during the reporting period?  |                                 |                  |               |           |                                  |                    | X                       |               |       |   |      |  |
| If yes, report the number, duration, cause of deviations and the corrective action taken.  Please attach additional pages, if necessary. |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
| Sign   | nature of pers                  | on supplying t   | the informat  | ion: "/ c | ertify that                      | the above info     | rmation                 | is corr       | ect." |   |      |  |
| Signature: Date: January 6, 2022   |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
| Print Name: Tom Di Ciolli  |                                 |                  |               |           | Phone #: (805) 986-7241          |                    |                         |               |       |   |      |  |
| Title: Plant Manager   |                                 |                  |               |           | Email: Thomas.DiCiolli@genon.com |                    |                         |               |       |   |      |  |
| Submit electronic report to: Compliance and Emissions Data Reporting Interface (CEDRI) at www.epa.gov/cdx                                |                                 |                  |               |           |                                  |                    |                         |               |       |   |      |  |
| Send this written report to:   |                                 |                  |               |           | For ques                         | questions contact: |                         |               |       |   |      |  |
| Ms. Michelle Wood  |                                 |                  |               |           | Michelle: (805) 303-3703         |                    |                         |               |       |   |      |  |
| michelle@vcapcd.org Ventura County Air Pollution Control District  |                                 |                  |               |           |                                  | michelle@vca       | apcd.org                |               |       |   |      |  |
| 4567   |                                 | ad, Second Floo  |               |           | Fax:                             | (805) 456-77       | 07                      |               |       |   |      |  |
| Ventu  | ,                               |                  |               |           |                                  |                    |                         |               |       | _ |      |  |

# ORMOND BEACH MONTHLY ENGINE RUN-TIME RECORDS

| FIRST OF | EMER. GE | NERATOR | RUNNING  | Operational    |  |  |
|----------|----------|---------|----------|----------------|--|--|
| MONTH    | METER    | TESTING | 12-MONTH | Reason         |  |  |
| Jan 2021 | 140.1    | 0.0     | 3.1      | No Operation   |  |  |
| Feb 2021 | 140.1    | 0.1     | 3.2      | Maintenance    |  |  |
| Mar 2021 | 140.2    | 0.1     | 3.1      | Maintenance    |  |  |
| Apr 2021 | 140.3    | 0.0     | 3.1      | No Operation   |  |  |
| May 2021 | 140.3    | 0.3     | 3.1      | Maintenance    |  |  |
| Jun 2021 | 140.6    | 0.1     | 3        | Maintenance    |  |  |
| Jul 2021 | 140.7    | 0.1     | 2.6      | Maintenance    |  |  |
| Aug 2021 | 140.8    | 0.7     | 3        | Maintenance    |  |  |
| Sep 2021 | 141.5    | 0.6     | 3.3      | Maintenance    |  |  |
| Oct 2021 | 142.1    | 0.6     | 3.9      | Annual Service |  |  |
| Nov 2021 | 142.7    | 0.7     | 3.4      | Maintenance    |  |  |
| Dec 2021 | 143.4    | 0.5     | 3.8      | Maintenance    |  |  |
| Jan 2022 | 143.9    | -143.9  | -140.1   |                |  |  |